## Grant Concept Paper: $100,000 Science and Technology Competition for Resilience in Nepal

*The Challenge: Introduce/Expand Innovative Solutions to Building Sustainable Food Security*

1. Organization:

2. Address:

3. Contact detail:

4. Focal person:

5. Grant title:

6. Objectives:

7. Detail of activities:

8. Target groups:

9. Expected outcomes:

10. Project location:

|  |  |
| --- | --- |
| District |  |
| VDCs |  |

11. Timeline:

|  |  |
| --- | --- |
| Start date |  |
| End date |  |

12. Budget summary:

|  |  |
| --- | --- |
| Grant fund | NPR |
| Cost share | NPR |
| Total budget | NPR |

13. A short summary of organization and past experiences in similar program:

By affixing my signature below, I certify that to the best of my knowledge, the information provided in this application is accurate and correct.

Submitted by (name and title): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_