| pais | Country |
| :---: | :---: |
| -- | All data are copyrighted by the Latin American Public Opinion Project (LAPOP) and may only be used with the explicit written permission of LAPOP, normally via a license or repository agreement (see our web page for instructions, www. LapopSurveys.org). Data sets may never be disseminated to third parties. |
| -- | All data are deidentified and regulated by the Institutional Review Board (IRB) of Vanderbilt University. They may be used only by those who have fulfilled all IRB requirements. |
| -- | For more information and details about the sample design, please consult the technical and country reports through a link on the LAPOP website: www.AmericasBarometer.org. |
| 23 | Jamaica |


| year | Year |
| :--- | :--- |
| 2012 | 2012 |

idnum Questionnaire number [assigned at the office]. Interview number

| estratopri | Stratum_code |
| :--- | :--- |
| 2301 | KMR |
| 2302 | Surrey (except Urban St Andrews and Kingston) |
| 2303 | Middlesex |
| 2304 | Cornwall |


| estratosec | Size of the Municipality |
| :--- | :--- |
| 1 | Large (more than 100,000 ) |

upm ED Enumeration Districts (Primary Sampling Unit)
prov Parish

| municipio | CONSTITUENCY |
| :--- | :--- |
| 2301 | Kingston East |
| 2302 | Kingston Central |
| 2303 | St. Andrew West Rural |
| 2304 | St. Andrew East |
| 2305 | St. Andrew North East |
| 2306 | St. Andrew North Central |
| 2307 | St. Andrew North West |
| 2308 | St. Andrew West |
| 2309 | St. Andrew West Central |
| 2310 | St. Andrew South West |
| 2311 | St. Andrew East Central |
| 2312 | St. Andrew South East |
| 2313 | St. Andrew South |
| 2314 | St. Thomas East |
| 2315 | Portland East |
| 2316 | Portland West |
| 2317 | St. Mary Central |
| 2318 |  |


| 2319 | St. Mary West |
| :--- | :--- |
| 2320 | St. Ann North East |
| 2321 | St. Ann North West |
| 2322 | St. Ann South East |
| 2323 | Trelawny North |
| 2324 | St. James North West |
| 2325 | St. James East Central |
| 2326 | St. James West Central |
| 2327 | Hanover West |
| 2328 | Westmoreland East |
| 2329 | Westmoreland Central |
| 2330 | Westmoreland West |
| 2331 | St. Elizabeth North East |
| 2332 | St. Elizabeth South East |
| 2333 | St. Elizabeth South West |
| 2334 | Manchester North East |
| 2335 | Manchester North West |
| 2336 | Manchester Central |
| 2337 | Manchester South |
| 2338 | Clarendon North |
| 2339 | Clarendon North West |
| 2340 | Clarendon North Central |
| 2341 | Clarendon Central |
| 2342 | Clarendon South East |
| 2343 | Clarendon South West |
| 2344 | St. Catherine North East |
| 2345 | St. Catherine North West |
| 2346 | St. Catherine East Central |
| 2347 | St. Catherine West Central |
| 2348 | St. Catherine Central |
| 2349 | St. Catherine South Central |
| 2350 | St. Catherine South East |
| 2351 | St. Catherine South |
| 2352 | St. Catherine South West |
|  |  |

cluster CLUSTER, Final sampling unit, sampling point [A cluster must have 6 interviews]

| ur | Urban / rural [Use country's definition] |
| :--- | :--- |
| 1 | Urban |
| 2 | Rural \{\{Use countrys definition\} \} |


| tamano | Size of place |
| :--- | :--- |
| 1 | National Capital (Metropolitan area) |
| 3 | Medium City |
| 4 | Small City |
| 5 | Rural Area |


| idiomaq | Questionnaire language |
| :--- | :--- |
| 2 | English |

$\qquad$

| q1 | [Interviewer: Note down; do not ask:] Sex: |
| :--- | :--- |
| 1 | Male |
| 2 | Female |


| nationality | Nationality. Used in question texts |
| :--- | :--- |
| 23 | Jamaican |


| jamdistrito | District/parish/etc. |
| :---: | :---: |
| 230101 | E-001 |
| 230102 | E-019 |
| 230103 | E-024 |
| 230104 | E-038 |
| 230105 | E-042 |
| 230106 | E-052 |
| 230107 | C-001 |
| 230108 | C-003 |
| 230109 | C-006 |
| 230110 | C-014 |
| 230201 | WR-029 |
| 230202 | WR038 |
| 230203 | WR-008 |
| 230204 | WR-014 |
| 230205 | WR-015 |
| 230207 | E-003 |
| 230208 | E-023 |
| 230209 | E-048 |
| 230210 | NE-001 |
| 230211 | NE-011 |
| 230212 | NE-017 |
| 230213 | NE-020 |
| 230214 | NC-003 |
| 230215 | NC-009 |
| 230216 | NC-038 |
| 230217 | NC-061 |
| 230218 | NC-065 |
| 230219 | NW-030 |
| 230220 | NW078 |
| 230221 | NW-086 |
| 230222 | NW-089 |
| 230223 | W-018 |
| 230224 | W-031 |
| 230225 | W-041 |
| 230226 | W-088 |
| 230227 | WC-005 |
| 230228 | WC-028 |
| 230229 | WC-045 |
| 230230 | WC-049 |
| 230231 | WC-052 |
| 230232 | SW-005 |
| 230233 | SW-009 |
| 230234 | SW-024 |
| 230235 | SW-048 |
| 230236 | SW-062 |
| 230237 | EC-001 |
| 230238 | EC-015 |
| 230239 | EC-028 |
| 230240 | EC-047 |
| 230241 | EC-054 |
| 230242 | EC-076 |
| 230243 | EC-103 |
| 230244 | SE-014 |
| 230245 | SE-047 |
| 230246 | SE-050 |
| 230247 | SE-052 |
| 230248 | SE-068 |
| 230249 | S-008 |
| 230250 | S-012 |
| 230251 | S-027 |
| 230252 | S-032 |
| 230253 | S-044 |
| 230254 | S-054 |
| 230255 | S-060 |
| 230301 | E-071 |
| 230302 | E-073 |
| 230303 | E-010 |
| 230304 | E-014 |
| 230305 | E-031 |
| 230306 | W-045 |
| 230307 | W-107 |
| 230309 | W-013 |
| 230310 | W-051 |


| 230401 | E-020 |
| :---: | :---: |
| 230402 | E-028 |
| 230403 | E-002 |
| 230404 | E-003 |
| 230405 | E-008 |
| 230406 | E-011 |
| 230407 | W-010 |
| 230408 | W-001 |
| 230409 | W-002 |
| 230410 | W-026 |
| 230501 | C-040 |
| 230502 | C-055 |
| 230503 | C-060 |
| 230504 | C-066 |
| 230505 | W-014 |
| 230506 | W-024 |
| 230507 | W-004 |
| 230508 | W-006 |
| 230509 | W-009 |
| 230510 | W-010 |
| 230601 | NE-002 |
| 230602 | NE-004 |
| 230603 | NE-007 |
| 230604 | NE-019 |
| 230605 | NE-022 |
| 230606 | NE-024 |
| 230607 | NW-020 |
| 230608 | NW-059 |
| 230609 | NW-001 |
| 230610 | NW-002 |
| 230611 | NW-026 |
| 230612 | SE-001 |
| 230613 | SE-027 |
| 230614 | SE-002 |
| 230615 | SE-013 |
| 230701 | N-009 |
| 230702 | N-034 |
| 230703 | N-001 |
| 230704 | N-002 |
| 230705 | N-003 |
| 230802 | NW-010 |
| 230803 | NW-045 |
| 230804 | NW-065 |
| 230805 | NW-111 |
| 230806 | NW-115 |
| 230807 | EC-018 |
| 230808 | EC-050 |
| 230809 | EC-003 |
| 230810 | EC-006 |
| 230811 | WC-002 |
| 230812 | WC-022 |
| 230813 | WC-041 |
| 230814 | WC-046 |
| 230815 | WC-016 |
| 230901 | W-024 |
| 230902 | W-033 |
| 230903 | W-042 |
| 230904 | W-069 |
| 230905 | W-073 |
| 231001 | E-001 |
| 231002 | E-07469 |
| 231003 | E-015 |
| 231004 | E-059 |
| 231005 | C-045 |
| 231006 | C-056 |
| 231007 | C-057 |
| 231008 | C-061 |
| 231009 | C-026 |
| 231010 | C-031 |
| 231011 | W-044 |
| 231012 | W-065 |
| 231013 | W-055 |
| 231014 | W-061 |
| 231015 | W-077 |
| 231101 | NE-026 |
| 231102 | NE-071 |
| 231103 | NE-012 |
| 231104 | NE-024 |
| 231105 | NE-035 |
| 231106 | SE-012 |
| 231107 | SE-072 |
| 231108 | SE-014 |
| 231109 | SE-021 |
| 231110 | SE-027 |
| 231111 | SW-064 |
| 231112 | SW-008 |
| 231113 | SW-009 |
| 231114 | SW-011 |
| 231115 | SW-014 |
| 231201 | NE-023 |


| 231202 | NE-037 |
| :---: | :---: |
| 231203 | NE-002 |
| 231204 | NE-014 |
| 231205 | NW-046 |
| 231206 | NW-047 |
| 231207 | NW-010 |
| 231208 | NW-026 |
| 231209 | NW-038 |
| 231210 | C-008 |
| 231211 | C-016 |
| 231212 | C-023 |
| 231213 | C-050 |
| 231214 | C-090 |
| 231215 | C-091 |
| 231216 | S-067 |
| 231217 | S-088 |
| 231218 | S-045 |
| 231219 | S-059 |
| 231220 | S-085 |
| 231301 | N-020 |
| 231302 | $\mathrm{N}-014$ |
| 231303 | $\mathrm{N}-021$ |
| 231304 | N-028 |
| 231305 | NW-024 |
| 231306 | NW-016 |
| 231307 | NW-017 |
| 231308 | NW-022 |
| 231309 | NC-017 |
| 231310 | NC-003 |
| 231311 | NC-020 |
| 231312 | NC-026 |
| 231313 | C-014 |
| 231314 | C-020 |
| 231315 | C-075 |
| 231316 | C-015 |
| 231317 | C-017 |
| 231318 | SE-032 |
| 231319 | SE-034 |
| 231320 | SE-025 |
| 231321 | SE-026 |
| 231322 | SW-004 |
| 231323 | SW-043 |
| 231324 | SW-061 |
| 231325 | SW-062 |
| 231401 | NE-051 |
| 231402 | NE-001 |
| 231403 | NE-028 |
| 231404 | NW-004 |
| 231405 | NW-086 |
| 231406 | NW-032 |
| 231407 | NW-051 |
| 231408 | EC-008 |
| 231410 | EC-030 |
| 231411 | EC-053 |
| 231412 | WC-092 |
| 231413 | WC-098 |
| 231414 | WC-004 |
| 231415 | WC-007 |
| 231416 | WC-010 |
| 231417 | C-001 |
| 231418 | C-034 |
| 231419 | C-043 |
| 231420 | C-045 |
| 231421 | C-064 |
| 231422 | C-088 |
| 231423 | SC-009 |
| 231424 | SC-046 |
| 231425 | SC-048 |
| 231426 | SC-006 |
| 231427 | SE-002 |
| 231428 | SE-017 |
| 231429 | SE-050 |
| 231430 | SE-056 |
| 231431 | SE-064 |
| 231432 | SE-100 |
| 231433 | S-082 |
| 231434 | S-096 |
| 231435 | S-100 |
| 231436 | S-110 |
| 231437 | S-129 |
| 231438 | S-152 |
| 231439 | S-160 |
| 231440 | S-010 |
| 231441 | SW-021 |
| 231442 | SW-037 |
| 231443 | SW-041 |
| 231444 | SW-067 |
| 231445 | SW-075 |

jamsegmento E. D. (Census Segment)
clusterdesc $\quad$ Cluster description

| $\mathbf{l s 3}$ | To begin, in general how satisfied are you with your life? Would you say that yo |
| :--- | :--- |
| 1 | Very satisfied |
| 2 | Somewhat satisfied |
| 3 | Somewhat DISsatisfied |
| 4 | Very DISsatisfied |
| 888888 | DK |


| a4 | COA4: Most serious problem faced by the country |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
| 1 | Economy, problems with, crisis of |
| 2 | Inflation, high prices |
| 3 | Unemployment |
| 4 | Poverty |
| 5 | Delinquency, crime |
| 12 | Drug trafficking |
| 13 | Corruption |
| 14 | Gangs |
| 15 | Bad government |
| 18 | Roads in poor condition |
| 19 | Water, lack of |
| 21 | Education, lack of, poor quality |
| 22 | Health services, lack of |
| 23 | Malnutrition |
| 24 | Electricity, lack of |
| 25 | Discrimination |
| 26 | External debt |
| 27 | Security (lack of) |
| 30 | Armed conflict |
| 55 | Housing |
| 56 | Human rights, violations of |
| 57 | Violence |
| 58 | Inequality |
| 61 | Impunity |
| 70 | Other |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| soct1 | How would you describe THE COUNTRY'S economic situation? Would you say that it i |
| :--- | :--- |
| 1 | Very good |
| 2 | Good |
| 3 | Neither good nor bad (fair) |
| 4 | Bad |
| 5 | Very bad |
| 888888 | DK |
| 988888 | NR |


| soct2 | Do you think that THE COUNTRY'S current economic situation is better than, the s |
| :--- | :--- |
| 1 | Better |
| 2 | Same |
| 3 | Worse |
| 888888 | DK |
| 988888 | NR |


| idio1 | How would you describe Your overall economic situation? Would you say that it is |
| :--- | :--- |
| 1 | Very good |
| 2 | Good |
| 3 | Neither good nor bad (fair) |
| 4 | Bad |
| 5 | Very bad |
| 888888 | DK |


| idio2 | Do you think that your economic situation is better than, the same as, or worse |
| :--- | :--- |
| 1 | Better |
| 2 | Same |
| 3 | Worse |
| 888888 | NK |
| 988888 | NR |


| cp2 | In order to solve your problems have you ever requested help or cooperation from |
| :--- | :--- |
| 1 | Yes |
| 2 | No |
| 988888 | NR |


| cp4a | In order to solve your problems have you ever requested help or cooperation from |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| cp4 | In order to solve your problems have you ever requested help or cooperation from |
| :--- | :--- |
| 1 | Yes |
| 2 | No |
| 888888 | DK |


| np1 | Have you attended a town meeting, parish council meeting or other meeting in the |
| :--- | :--- |
| 1 | Yes |
| 2 | No |
| 888888 | DK |


| np2 | Have you sought assistance from or presented a request to any office, official o |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| sgl1 | Would you say that the services the Parish Council is providing to the people ar |
| :--- | :--- |
| 1 | Very good |
| 2 | Good |
| 3 | Neither good nor bad (fair) |
| 4 | Bad |
| 5 | Very bad |
| 888888 | DK |
| 988888 | NR |


| cp5 | In the last 12 months have you tried to help to solve a problem in your communit |
| :--- | :--- |
| 1 | Once a week |
| 2 | Once or twice a month |
| 3 | Once or twice a year |
| 4 | Never |
| 888888 | DK |
| 988888 | NR |


| cp6 | Meetings of any religious organization? Do you attend them... |
| :--- | :--- |
| 1 | Once a week |
| 2 | Once or twice a month |
| 3 | Once or twice a year |
| 4 | Never |
| 888888 | DK |
| 988888 | NR |


| cp61 | And do you attend only as an ordinary member or do you have a leadership role? [ |
| :--- | :--- |
| 1 | Attend/member |
| 2 | Leader/Board member |
| 888888 | DK |
| 988888 | NR |
| 999999 | $\mathrm{~N} / \mathrm{A}$ |


| cp7 | Meetings of a parents' association at school? Do you attend them... |
| :--- | :--- |
| 1 | Once a week |
| 2 | Once or twice a month |
| 3 | Once or twice a year |
| 4 | Never |
| 888888 | DK |
| 988888 | NR |


| cp71 | And do you attend only as an ordinary member or do you have a leadership role or |
| :--- | :--- |
| 1 | Attend/member |
| 2 | Leader/Board member |
| 888888 | DK |
| 988888 | NR |
| 999999 | $\mathrm{~N} / \mathrm{A}$ |


| cp8 | Meetings of a community improvement committee or association? Do you attend them |
| :--- | :--- |
| 1 | Once a week |
| 2 | Once or twice a month |
| 3 | Once or twice a year |
| 4 | Never |
| 888888 | DK |
| 988888 | NR |


| cp81 | And do you attend only as an ordinary member or do you have a leadership role or |
| :--- | :--- |
| 1 | Attend/member |
| 2 | Leader/Board member |
| 888888 | DK |
| 999999 | $\mathrm{~N} / \mathrm{A}$ |


| cp9 | Meetings of an association of professionals, merchants, manufacturers or farmers |
| :--- | :--- |
| 1 | Once a week |
| 2 | Once or twice a month |
| 3 | Once or twice a year |
| 4 | Never |
| 888888 | DK |
| 988888 | NR |


| cp13 | Meetings of a political party or political organization? Do you attend them. . |
| :--- | :--- |
| 1 | Once a week |
| 2 | Once or twice a month |
| 3 | Once or twice a year |
| 4 | Never |
| 888888 | DK |
| 988888 | NR |
|  |  |
|  |  |
| cp20 |  |
| 1 | Meetings of associations or groups of women or home makers. Do you attend them. . |
| 2 | Once a week |
| 3 | Once or twice a month |
| 4 | Once or twice a year |
| 988888 | Never |
| 999999 | NR |


| cp21 | Meetings of sports or recreation groups. Do you attend them... |
| :--- | :--- |
| 1 | Once a week |
| 2 | Once or twice a month |
| 3 | Once or twice a year |
| 4 | Never |
| 888888 | DK |
| 988888 | NR |


| it1 | Now, speaking of the people from around here, would you say that people in this |
| :--- | :--- |
| 1 | Very trustworthy |
| 2 | Somewhat trustworthy |
| 3 | Not very trustworthy |
| 4 | Untrustworthy |
| 888888 | DK |
| 988888 | NR |


| mil6 | Now, changing the subject, how proud are you of the Armed Forces of Jamaica? [Re |
| :--- | :--- |
| 1 | Extremely proud |
| 2 | Very proud |
| 3 | Somewhat proud |
| 4 | Not at all proud |
| 5 | or You do not care? |
| 888888 | DK |
| 988888 | NR |


| mil5 | How proud do you feel to be Jamaican when you hear the national anthem? [Read op |
| :--- | :--- |
| 1 | Extremely proud |
| 2 | Very proud |
| 3 | Somewhat proud |
| 4 | Not at all proud |
| 5 | or You do not care? |
| 888888 | DK |
| 988888 | NR |


| $\mathbf{1 1}$ | Ideología |
| :--- | :--- |
| 1 | 1 Left |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 Right |
| 888888 | DK |
| 988888 | NR |


| prot3 | [Take back card A] In the last $\mathbf{1 2}$ months, have you participated in a demonstrati |
| :--- | :--- |
| 1 | Yes |
| 2 | NO |
| 888888 | DK |


| prot4 | Times |
| :--- | :--- |
|  |  |
| prot7 | And, in the last 12 months, have you participated in blocking any street or publ |
| 1 | Yes, participated |
| 2 | No, did not participate |
| 999999 | N/A |


| prot6 | In the last $\mathbf{1 2}$ months have you signed any petition? |
| :--- | :--- |
| 1 | Yes, signed |
| 2 | No, has not signed |
| 988888 | NR |


| prot8 | And in the last twelve months, have you read or shared political information thr |
| :--- | :--- |
| 1 | Yes, has done |
| 2 | No, has not done |
| 888888 | DK |
| 988888 | NR |


| jc1 | When there is high unemployment |
| :--- | :--- |
| 1 | A military take-over of the state would be justified |
| 2 | A military take-over of the state would not be justified |
| 888888 | DK |
| 988888 | NR |


| jc10 | When there is a lot of crime |
| :--- | :--- |
| 1 | A military take-over of the state would be justified |
| 2 | A military take-over of the state would not be justified |
| 888888 | DK |
| 988888 | NR |


| jc13 | When there is a lot of corruption |
| :--- | :--- |
| 1 | A military take-over of the state would be justified |
| 2 | A military take-over of the state would not be justified |
| 888888 | DK |
| 988888 | NR |


| jc15a | Do you believe that when the country is facing very difficult times it is justif |
| :--- | :--- |
| 1 | Yes, it is justified |
| 2 | No, it is not justified |
| 888888 | DK |
| 988888 | NR |


| jc16a | Do you believe that when the country is facing very difficult times it is justif |
| :--- | :--- |
| 1 | Yes, it is justified |
| 2 | No, it is not justified |
| 888888 | DK |
| 988888 | NR |


| viclext | Have you been a victim of any type of crime in the past 12 months? That is, have |
| :--- | :--- |
| 1 | Yes |
| 2 | No |
| 888888 | NK |
| 988888 | NR |


| viclexta | Times |
| :---: | :---: |
| vic2 | Thinking of the last crime of which you were a victim, from the list I am going |
| 1 | Unarmed robbery, NO assault or physical threats |
| 2 | Unarmed robbery WITH assault or physical threats |
| 3 | Armed robbery |
| 4 | Assault but not robbery |
| 5 | Rape or sexual assault |
| 7 | Vandalism |
| 8 | Burglary of your home (thieves got into your house while no one was there) |
| 10 | Extortion |
| 11 | Other |
| 999999 | N/A |
| vic2aa | Could you tell me, in what place that last crime occurred? [Read options] |
| 1 | In your home |
| 2 | In this neighborhood |
| 3 | In this Parish |
| 4 | In another Parish |
| 988888 | NR |
| 999999 | N/A |


| viclhogar | Has any other person living in your household been a victim of any type of crime |
| :--- | :--- |
| 1 | Yes |
| 2 | No |
| 888888 | DK |
| 999999 | N/A |


| arm2 | If you could, would you have your own firearm for protection? |
| :--- | :--- |
| 1 | Yes |
| 2 | No |
| 888888 | DK |
| 988888 | NR |


| vic40 | Have you limited the places where you go to shop? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
| 888888 | DK |
| 988888 | NR |


| vic41 | Have you limited the places where you go for recreation? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
| 888888 | DK |
| 988888 | NR |


| vic43 | Have you felt the need to move to a different neighborhood out of fear of crime? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
| 888888 | NK |
| 988888 | NR |


| vic44 | Out of fear of crime, have you organized with the neighbors of your community? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
| 888888 | DK |
| 988888 | NR |


| vic45 | In the last twelve months, have you changed your job out of fear of crime? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| vic101 | The best way to fight crime is to create prevention programs. Do you: [Read alte |
| :--- | :--- |
| 1 | Strongly agree |
| 2 | Somewhat agree |
| 3 | Somewhat disagree |
| 4 | Strongly disagree |
| 888888 | DK |


| vic102 | The best way to fight crime is to be tougher on criminals |
| :--- | :--- |
| 1 | Strongly agree |
| 2 | Somewhat agree |
| 3 | Somewhat disagree |
| 4 | Strongly disagree |
| 888888 | DK |


| vic103 | The best way to fight crime is to contract private security |
| :--- | :--- |
| 1 | Strongly agree |
| 2 | Somewhat agree |
| 3 | Somewhat disagree |
| 4 | Strongly disagree |
| 888888 | DK |
| 988888 | NR |


| vol207 | Suppose that in order to teach a child, a parent hits the child each time he or |
| :--- | :--- |
| 1 | Would not approve or understand |
| 2 | Would not approve, but would understand |
| 3 | Would approve |
| 888888 | DK |
| 988888 | NR |


| vol206 | Suppose that a man hits his wife because she has been unfaithful with another ma |
| :--- | :--- |
| 1 | Would not approve or understand |
| 2 | Would not approve, but would understand |
| 3 | Would approve |
| 888888 | DK |
| 988888 | NR |


| vol202 | Suppose that a person kills someone who has raped a son or daughter. Would you a |
| :--- | :--- |
| 1 | Would not approve or understand |
| 2 | Would not approve, but would understand |
| 3 | Would approve |
| 888888 | DK |
| 988888 | NR |


| vol203 | If a person makes his community afraid and someone kills him, would you approve |
| :--- | :--- |
| 1 | Would not approve or understand |
| 2 | Would not approve, but would understand |
| 3 | Would approve |
| 888888 | DK |
| 988888 | NR |


| vol204 | If a group of people begin to carry out social cleansing, that is, kill people t |
| :--- | :--- |
| 1 | Would not approve or understand |
| 2 | Would not approve, but would understand |
| 3 | Would approve |
| 888888 | DK |
| 988888 | NR |


| vol205 | If the police torture a criminal to get information about a very dangerous organ |
| :---: | :---: |
| 1 | Would not approve or understand |
| 2 | Would not approve, but would understand |
| 3 | Would approve |
| 888888 | DK |
| aoj8 | In order to catch criminals, do you believe that the authorities should always a |
| 1 | Should always abide by the law |
| 2 | Occasionally can cross the line |
| 888888 | DK |
| 988888 | NR |
| aoj11 | Speaking of the neighborhood where you live and thinking of the possibility of $b$ |
| 1 | Very safe |
| 2 | Somewhat safe |
| 3 | Somewhat unsafe |
| 4 | Very unsafe |
| 888888 | DK |


| aoj12 | If you were a victim of a robbery or assault how much faith do you have that the |
| :--- | :--- |
| 1 | A lot |
| 2 | Some |
| 3 | Little |
| 4 | None |
| 888888 | DK |
| 988888 | NR |


| aoj17 | To what extent do you think your neighborhood is affected by gangs? Would you sa |
| :--- | :--- |
| 1 | A lot |
| 2 | Some |
| 3 | Little |
| 4 | None |
| 888888 | DK |
| 988888 | NR |


| aoj18 | Some people say that the police in this community protect people from criminals, |
| :--- | :--- |
| 1 | Police protect people from crime or |
| 2 | Police are involved in crime |
| 3 | [Don't Read] Neither, or both |
| 888888 | DK |
| 988888 | NR |


| aoj20 | And thinking about you and your family's security, do you feel safer, equally sa |
| :--- | :--- |
| 1 | Safer |
| 2 | Equally safe |
| 3 | Less safe |
| 888888 | DK |
| 988888 | NR |


| aoj21 | I am going to mention some groups to you, and I would like you to tell me which |
| :--- | :--- |
| 1 | People from your neighborhood or community |
| 2 | Gangs |
| 3 | The police or military |
| 4 | Organized crime and drug traffickers |
| 5 | People in your family |
| 6 | Common criminals |
| 7 | [DO NOT READ] Other |
| 8 | [DO NOT READ] None |
| 888888 | DK |
| 988888 | NR |


| aoj22 | In your opinion, what should be done to reduce crime in a country like ours: [re |
| :--- | :--- |
| 1 | Implement preventive measures |
| 2 | Increase punishment of criminals |
| 3 | [Don't read] Both |
| 888888 | DK |
| 988888 | NR |


| jamgang1 | Do you personally know anyone who is a member of a gang? |
| :--- | :--- |
| 1 | Yes |
| 2 | No |
| 888888 | DK |
| 988888 | NR |


| jamgang2 | Have you ever been invited or encouraged to join a gang? |
| :--- | :--- |
| 1 | Yes |
| 2 | No |
| 888888 | DK |
| 988888 | NR |


| jamgang3 | Some say that gangs provide protection for the neighbourhoods in which they oper |
| :--- | :--- |
| 1 | Safer |
| 2 | Less safe |
| 888888 | DK |
| 988888 | NR |


| jamgang4 | Speaking about persons who are members of gangs in your neighbourhood, are they |
| :--- | :--- |
| 1 | Liked |
| 2 | Disliked |
| 3 | Other |
| 888888 | DK |
| 988888 | NR |
| 999999 | $\mathrm{~N} / \mathrm{A}$ |


| jamgang5 | These persons who are members of gangs, are they closely connected, slightly con |
| :--- | :--- |
| 1 | Closely connected |
| 2 | Slightly connected |
| 3 | Not connected |
| 888888 | DK |
| 988888 | NR |


| jamgang6 | In your area, who do you believe care most about the problems of persons in the |
| :--- | :--- |
| 1 | The Churches in the area |
| 2 | The Community Don |
| 3 | The Parish Councillor |
| 4 | The Member of Parliament |
| 5 | Citizens Associations |
| 6 | The police |
| 7 | [Do not read] Other |
| 10 | [Do not read] None |
| 888888 | DK |
| 988888 | NR |


| jamgang7 | If some programmes are developed to reduce gang activities in your area, would $\mathbf{y}$ |
| :--- | :--- |
| 1 | Yes, willing |
| 2 | NO, Unwilling |
| 3 | [DO NOT READ] Maybe/depends |
| 888888 | NK |
| 988888 | NR |


| jamgang8 | Who do you believe is best suited to implement these programmes to reduce gang a |
| :--- | :--- |
| 1 | The Churches in the area |
| 2 | The Community Don |
| 3 | The Parish Councillor |
| 4 | The Member of Parliament |
| 5 | Citizens Associations |
| 6 | The police |
| 7 | [Do not read] Other |
| 10 | [Do not read] None |
| 888888 | DK |
| 988888 | NR |


| jamgang9 | How would you rate the performance of the police in their effort to dismantle ga |
| :--- | :--- |
| 1 | A good job |
| 2 | A fair job |
| 3 | A poor job |
| 888888 | DK |
| 988888 | NR |


| b1 | I am going to ask you a series of questions. I am going to ask that you use the |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| $\mathbf{b 2}$ | To what extent do you respect the political institutions of Jamaica? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| b3 | To what extent do you think that citizens' basic rights are well protected by th |
| :--- | :--- |
| 1 | Nada protegido |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| $\mathbf{b 4}$ | To what extent do you feel proud of living under the political system of Jamaica |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| b6 | To what extent do you think that one should support the political system of Jama |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| b10a | To what extent do you trust the justice system? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |


| b11 | To what extent do you trust the National Electoral Commission? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| b12 | To what extent do you trust the Jamaica Defence Force? |
| :--- | :--- |
| 1 | Nada |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | Mucho |
| 888888 | DK |
| 988888 | NR |


| b13 | To what extent do you trust the Parliament? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |


| b18 | To what extent do you trust the National Police? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| b20 | To what extent do you trust the Catholic Church? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| b20a | To what extent do you trust the Protestant Church? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| b21 | To what extent do you trust the political parties? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| b21a | To what extent do you trust the Prime Minister? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| b31 | To what extent do you trust the Supreme Court? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| b32 | To what extent do you trust the Parish Council or municipality? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| b43 | To what extent are you proud of being a Jamaican? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 988888 | NR |


| b37 | To what extent do you trust the mass media? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| $\mathbf{b 4 7 a}$ | To what extent do you trust elections in this country? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |


| n1 | To what extent would you say the current government fights poverty? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| n3 | To what extent would you say the current government promotes and protects democr |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| n9 | To what extent would you say the current government combats government corruptio |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| n11 | To what extent would you say the current government improves citizen safety? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| n15 | To what extent would you say that the current government is managing the economy |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| epp1 | And continuing to use the same card... Thinking about political parties in gener |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
|  |  |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| epp3 | To what extent do political parties listen to people like you? |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 999999 | N/A |


| mill | Now, using the same ladder [continue with Card B: 1-7 point scale] To what exten |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| mil2 | To what extent do you think that the Armed Forces in Jamaica have done a good jo |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |


| b3milx | To what extent do you believe that the Jamaican Armed Forces respect Jamaicans' |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| mil3 | Changing the topic a little, how much do you trust the Armed Forces of the Unite |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| mil4 | To what extent do you believe that the Armed Forces of the United States of Amer |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |
| 888888 | DK |
| 988888 | NR |


| $\mathbf{m 1}$ | [Take back card B] Speaking in general of the current government, how would you |
| :--- | :--- |
| 1 | Very good |
| 2 | Good |
| 3 | Neither good nor bad (fair) |
| 4 | Bad |
| 5 | Very bad |
| 888888 | DK |
| 988888 | NR |


| $\mathbf{m} \mathbf{2}$ | Now speaking of Parliament, and thinking of members of Parliament as a whole, wi |
| :--- | :--- |
| 1 | Very well |
| 2 | Well |
| 3 | Neither well nor poorly (fair) |
| 4 | Poorly |
| 5 | Very poorly |
| 888888 | DK |
| 988888 | NR |


| sd2new2 | And thinking about this city/area where you live, are you very satisfied, satisf |
| :--- | :--- |
| 1 | Very satisfied |
| 2 | Satisfied |
| 3 | DISsatisfied |
| 4 | Very DISsatisfied |
| 888888 | DK |
| 988888 | NR |
| 999999 | $\mathrm{~N} / \mathrm{A}$ |


| sd3new2 | And the quality of public schools? [Probe: are you very satisfied, satisfied, di |
| :--- | :--- |
| 1 | Very satisfied |
| 2 | Satisfied |
| 3 | DISsatisfied |
| 4 | Very DISsatisfied |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| sd6new2 | And the quality of public medical and health services? [Probe: are you very sati |
| :--- | :--- |
| 1 | Very satisfied |
| 2 | Satisfied |
| 3 | DISsatisfied |
| 4 | Very DISsatisfied |
| 888888 | DK |
| 999999 | N/A |


| pop101 | It is necessary for the progress of this country that our prime ministers limit |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 Strongly agree |
| 888888 | DK |
| 988888 | NR |


| pop107 | The people should govern directly RATHER THAN through elected representatives. H |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 888888 | DK |
| 988888 | NR |


| pop113 | Those who disagree with the majority represent a threat to the country. How much |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 Strongly agree |
| 888888 | DK |
| 988888 | NR |


| eff1 | Those who govern this country are interested in what people like you think. How |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 Strongly agree |
| 888888 | DK |
| 988888 | NR |


| eff2 | You feel that you understand the most important political issues of this country |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 Strongly agree |
| 888888 | DK |
| 988888 | NR |


| ing4 | Changing the subject again, democracy may have problems, but it is better than a |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 Strongly agree |
| 888888 | DK |
| 988888 | NR |


| dem23 | Democracy can exist without political parties. How much do you agree or disagree |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 Strongly agree |
| 888888 | DK |
| 988888 | NR |


| ros1 | The Jamaican government, instead of the private sector, should own the most impo |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 Strongly agree |
| 888888 | DK |
| 988888 | NR |


| ros2 | The Jamaican government, more than individuals, should be primarily responsible |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 Strongly agree |
| 888888 | DK |


| ros3 | The Jamaican government, more than the private sector, should be primarily respo |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 Strongly agree |
| 888888 | DK |


| ros4 | The Jamaican government should implement strong policies to reduce income inequa |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 Strongly agree |
| 888888 | DK |
| 988888 | NR |


| ros6 | The Jamaican government, more than the private sector should be primarily respon |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 Strongly agree |
| 888888 | DK |


| mil7 | The Army ought to participate in combatting crime and violence in Jamaica. How $\mathbf{m}$ |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 Strongly agree |
| 888888 | DK |
| 988888 | NR |


| cct3 | Changing the topic. . Some people say that people who get help from the governme |
| :--- | :--- |
| -- | Question asked in $O D D$ Questionnaires |



| gen6 | The state ought to require that political parties reserve some space on their li |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
|  |  |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 Strongly agree |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| w14a | [Take back Card C] And now, thinking about other topics. Do you think it's justi |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
| 1 | Yes, justified |
| 2 | No, not justified |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| pn4 | And now, changing the subject, in general, would you say that you are very satis |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
| 1 | Very satisfied |
| 2 | Satisfied |
| 3 | Dissatisfied |
| 4 | Very dissatisfied |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| pn5 | In your opinion, is Jamaica very democratic, somewhat democratic, not very democ |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
| 1 | Very democratic |
| 2 | Somewhat democratic |
| 3 | Not very democratic |
| 4 | Not at all democratic |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| e5 | Of people participating in legal demonstrations. How much do you approve or disa |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |
| 888888 | DK |
| 988888 | NR |


| e8 | Of people participating in an organization or group to try to solve community pr |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |
| 888888 | DK Strongly approve |
| 988888 | NR |


| e11 | Of people working for campaigns for a political party or candidate. How much do |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |
| 888888 | DK |
| 988888 | NR |


| e15 | Of people participating in the blocking of roads to protest. Using the same scal |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |
| 888888 | DK |
| 988888 | NR |


| e14 | Of people seizing private property or land in order to protest. How much do you |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 |
| 7 | 8 |
| 8 | 9 |
| 9 | 10 |
| 10 | DK |


| e3 | Of people participating in a group working to violently overthrow an elected gov |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 7 |
| 7 | 8 |
| 8 | 9 |
| 9 | 10 Strongly approve |
| 10 | DK |
| 88888 |  |


| $\mathbf{e 1 6}$ | Of people taking the law into their own hands when the government does not punis |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 7 |
| 7 | 8 |
| 8 | 9 |
| 9 | 10 |
| 10 | DK |
| 888888 | NR |
| 988888 |  |


| d1 | There are people who only say bad things about the Jamaican form of government, |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |
| 888888 | DK |
| 988888 | NR |


| d2 | How strongly do you approve or disapprove that such people be allowed TO conduct |
| :--- | :--- |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 Strongly disapprove |
|  |  |


| 888888 | DK |
| :--- | :--- |
| 988888 | NR |


| d3 | Still thinking of those who only say bad things about the Jamaican form of gover |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |
| 888888 | DK |
| 988888 | NR |


| $\mathbf{d 4}$ | How strongly do you approve or disapprove of such people appearing on television |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |
| 888888 | DK Strongly approve |
| 988888 | NR |


| d5 | And now, changing the topic and thinking of homosexuals, how strongly do you app |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |
| 888888 | DK Strongly approve |
| 988888 | NR |


| d6 | How strongly do you approve or disapprove of same-sex couples having the right $t$ |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |
| 888888 | DK Strongly approve |
| 988888 | NR |
| 999999 | N/A |


| d7 | How strongly do you approve or disapprove of people who are physically handicapp |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |
| 888888 | DK Strongly approve |
| 988888 | NR |
| 999999 | N/A |


| d8 | How strongly do you approve or disapprove of the state/government having the rig |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| dem2 | Which of the following statements do you agree with the most: |
| :--- | :--- |
| 1 | For people like me it doesn't matter whether a government is democratic or non-d |
| 2 | Democracy is preferable to any other form of government, or |
| 3 | Under some circumstances an authoritarian government may be preferable to a demo |
| 888888 | DK |
| 988888 | NR |


| dem11 | Do you think that our country needs a government with an iron fist, or do you th |
| :--- | :--- |
| 1 | Iron fist |
| 2 | Everyone's participation |
| 888888 | DK |
| 988888 | NR |


| aut1 | There are people who say that we need a strong leader who does not have to be el |
| :--- | :--- |
| 1 | We need a strong leader who does not have to be elected |
| 2 | Electoral democracy is the best |
| 888888 | DK |
| 988888 | NR |


| exc2 | Has a police officer asked you for a bribe in the last twelve months? |
| :--- | :--- |
| 0 | NO |
| 1 | Yes |
| 888888 | DK |


| exc6 | Empleado public pidió soborno |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
| 988888 | NR |


| exc20 | In the last twelve months, did any soldier or military officer ask you for a bri |
| :--- | :--- |
| 0 | No |
| 1 | Sí |
| 988888 | NR |


| exclla | In the last twelve months, did you have any official dealings in the in the pari |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| exc11 | In the last twelve months, to process any kind of document like a permit, for ex |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
| 988888 | NR |
| 999999 | $\mathrm{~N} / \mathrm{A}$ |
|  |  |
|  |  |
| exc13a |  |
| 0 | Do you work? |
| 1 | No |
| 988888 | Yes |


| exc13 | In your work, have you been asked to pay a bribe in the last twelve months? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
| 999999 | N/A |


| excl4a | In the last twelve months, have you had any dealings with the courts? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| excl4 | Did you have to pay a bribe at the courts in the last twelve months? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
| 999999 | N/A |


| exc15a | Have you used any public health services in the last twelve months? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
| 988888 | NR |


| exc15 | In order to be seen in a hospital or a clinic in the last twelve months, did you |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
| 988888 | NR |
| 999999 | N/A |


| exc16a | Have you had a child in school in the last twelve months? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
| 988888 | NR |


| exc16 | Have you had to pay a bribe at school in the last twelve months? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
| 988888 | NR |
| 999999 | N/A |


| excl8 | Do you think given the way things are, sometimes paying a bribe is justified? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
| 888888 | DK |
| 988888 | NR |


| exc7 | Taking into account your own experience or what you have heard, corruption among |
| :--- | :--- |
| 1 | Very common |
| 2 | Common |
| 3 | Uncommon, or |
| 4 | Very uncommon? |
| 888888 | DK |


| exc7mil | Taking into account your own experience or what you have heard, corruption in th |
| :--- | :--- |
| 1 | Very common |
| 2 | Common |
| 3 | Uncommon, or |
| 4 | Very uncommon? |
| 888888 | DK |
| 988888 | NR |


| vb1 | Are you registered to vote? |
| :--- | :--- |
| 1 | Yes |
| 2 | NO |
| 3 | Being processed |
| 888888 | DK |
| 988888 | NR |


| inf1 | Do you have a voter identification card? |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| vb2 | ¿Votó usted en la primera vuelta de las elecciones presidencia les de [año]? |
| :--- | :--- |
| 1 | Voted |
| 2 | Did not vote |
| 988888 | NR |


| vb3 | Who did you vote for in the last general elections of 2011? [DON'T READ THE LIST |
| :--- | :--- |
| 0 | None (Blank ballot or spoiled or null ballot) |
| 2301 | PNP |
| 2302 | JLP |
| 2303 | NDM |
| 888888 | NK |
| 988888 | NR |
| 999999 | $\mathrm{~N} / \mathrm{A}$ |


| vb3otr | Please specify |
| :--- | :--- |
|  |  |
| vb10 | Do you currently identify with a political party? |
| 1 | Yes |
| 2 | No |
| 888888 | DK |
| 988888 | NR |


| vb11 | Which political party do you identify with? [Don't read the list] |
| :--- | :--- |
| 2301 | PNP |
| 2302 | JLP |
| 2303 | NDM |
| 888888 | NK |
| 988888 | NR |
| 999999 | N/A |


| vb11otr | Please specify |
| :--- | :--- |
|  |  |
| poll | How much interest do you have in politics: a lot, some, little or none? |
| 1 | A lot |
| 2 | Some |
| 3 | Little |
| 4 | None |
| 888888 | DK |
| 988888 | NR |


| vb20 | If the next general elections were being held this week, what would you do? [Rea |
| :--- | :--- |
| 1 | Wouldn't vote |
| 2 | Would vote for the incumbent candidate or party |
| 3 | Would vote for a candidate or party different from the current government |
| 4 | Would go to vote but would leave the ballot blank or would purposely cancel your |
| 888888 | DK |
| 988888 | NR |


| pp1 | During election times, some people try to convince others to vote for a party or |
| :--- | :--- |
| 1 | Frequently |
| 2 | Occasionally |
| 3 | Rarely |
| 4 | Never |
| 988888 | NR |


| pp2 | There are people who work for parties or candidates during electoral campaigns. |
| :--- | :--- |
| 1 | Yes, worked |
| 2 | Did not work |
| 888888 | DK |
| 988888 | NR |


| vb50 | Some say that in general, men are better political leaders than women. Do you st |
| :--- | :--- |
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |
| 888888 | DK |
| 988888 | NR |


| vb51 | Who do you think would be more corrupt as a politician, a man or a woman, or are |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
|  |  |
| 1 | A man |
| 2 | A woman |
| 3 | Both the same |
| 888888 | DK |
| 988888 | NR |
| 999999 | $\mathrm{~N} / \mathrm{A}$ |


| vb52 | If a politician is responsible for running the national economy, who would do a |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
|  |  |
| 1 | A man |
| 2 | A woman |
| 3 | It does not matter |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| vb53 | Now we are going to talk about race or skin color of politicians... Some say tha |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
|  |  |
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| raclca | According to various studies, people with dark skin are poorer than the rest of |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |


| 1 | Because of their culture, or |
| :--- | :--- |
| 2 | Because they have been treated unjustly |
| 3 | [Do not read] Another response |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |
|  |  |
|  |  |
| ab1 | Talking about the qualities that children ought to have, I am going to mention v |
| -- | Question asked in oDD Questionnaires |
|  |  |
| 1 | Independence, or |
| 2 | Respect for adults |
| 3 | [Don't read] Both |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| ab2 | [Which one is the most important for a child:] |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
|  |  |
| 1 | Obedience, or |
| 2 | Autonomy (self-sufficiency, taking care of oneself) |
| 3 | [Don't read] Both |
| 888888 | DK |
| 999999 | $N / A$ |


| ab5 | [Which one is the most important for a child:] |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
|  |  |
| 1 | Creativity, or |
| 2 | Discipline |
| 3 | [Don't read] Both |
| 888888 | DK |
| 999999 | $\mathrm{~N} / \mathrm{A}$ |


| snw1a | Do you personally know an elected official or some person who was a candidate in |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
|  |  |
| 1 | Yes |
| 2 | No |
| 888888 | DK |
| 999999 | N/A |


| snw1b | And is this position at the local or national level? |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
| 1 | Local |
| 3 | National |
| 999999 | $\mathrm{~N} / \mathrm{A}$ |


| for1 | Which of the following countries has the most influence in the Caribbean? [READ |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |


| 1 | China |
| :--- | :--- |
| 2 | Japan |
| 3 | India |
| 4 | United States |
| 5 | Brazil |
| 6 | Venezuela |
| 7 | Mexico |
| 10 | Spain |
| 12 | [Don't read] Another country |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |
|  |  |


| for $\mathbf{4}$ | And wITHIN 10 YEARS, in your opinion, which of the following countries will have |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
|  |  |
| 1 | China |
| 2 | Japan |
| 3 | India |
| 4 | United States |
| 5 | Brazil |
| 6 | Venezuela |
| 7 | Mexico |
| 10 | Spain |
| 11 | [Don't read] Another country |
| 12 | [Don't read] None |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| for5 | In your opinion, which of the following countries ought to be a model for the fu |
| :--- | :--- |
| -- | Question asked in $E V E N$ Questionnaires |


| 1 | China |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2 | Japan |  |  |  |
| 3 | India |  |  |  |
| 4 | United States |  |  |  |
| 5 | Singapore |  |  |  |
| 6 | Russia |  |  |  |
| 10 | Brazil |  |  |  |
| 11 | Venezuela |  |  |  |
| 12 | Mexico |  |  |  |
| 13 | [Do not read] None/We ought to follow our own model |  |  |  |
| 14 | [Do not read] Other |  |  |  |
| 888888 | DK |  |  |  |
| 999999 | N/A |  |  |  |
| for6 | And thinking now ONLY OF OUR COUNTRY, how much influence do you think that China |  |  |  |
| -- | Question asked in EVEN Questionnaires |  |  |  |
| 1 | A lot |  |  |  |
| 2 | Some |  |  |  |
| 3 | A little |  |  |  |
| 4 | None |  |  |  |
| 888888 | DK |  |  |  |
| 988888 | NR |  |  |  |
| 999999 | N/A |  |  |  |


| for7 | In general, the influence that China has on our country is [Read alternatives] |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
| 1 | Very positive |
| 2 | Positive |
| 3 | [Do not read] Neither positive nor negative |
| 4 | Negative |
| 5 | Very negative |
| 888888 | DK |
| 999999 | $N / A$ |


| for8 | How much do you agree with the following statement: "Chinese business contribute |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Neither agree nor disagree |
| 4 | Disagree |
| 5 | Strongly disagree |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| for9a | Labor relations, such as disputes with workers or unions. Do you think that it i |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
| 1 | It is a problem |
| 2 | It is not a problem |
| 888888 | DK |
| 988888 | NR |
| 999999 | $\mathrm{~N} / \mathrm{A}$ |


| for9b | Problems that arise from failure to understand the culture and customs of Jamaic |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |


| 1 | It is a problem |
| :--- | :--- |
| 2 | It is not a problem |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| for9c | Lack of knowledge of the political, legal, and social values and rules in Jamaic |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
| 1 | It is a problem |
| 2 | It is not a problem |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| for9d | Lack of communication with the media and residents |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
|  |  |
| 1 | It is a problem |
| 2 | It is not a problem |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| milloa | The government of China. In your opinion, is it very trustworthy, somewhat trust |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
|  |  |
| 1 | Very trustworthy |
| 2 | Somewhat trustworthy |
| 3 | Not very trustworthy |
| 4 | Not at all trustworthy |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| millob | That of Russia. In your opinion, is it very trustworthy, somewhat trustworthy, n |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
|  |  |
| 1 | Very trustworthy |
| 2 | Somewhat trustworthy |
| 3 | Not very trustworthy |
| 4 | Not at all trustworthy |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| milloc | The government of Iran. In your opinion, is it very trustworthy, somewhat trustw |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
| 1 | Very trustworthy |
| 2 | Somewhat trustworthy |
| 3 | Not very trustworthy |
| 4 | Not at all trustworthy |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| mil10d | The government of Israel. In your opinion, is it very trustworthy, somewhat trus |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
| 1 | Very trustworthy |
| 2 | Somewhat trustworthy |
| 3 | Not very trustworthy |
| 4 | Not at all trustworthy |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| milloe | The government of United States. In your opinion, is it very trustworthy, somewh |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
|  |  |
| 1 | Very trustworthy |
| 2 | Somewhat trustworthy |
| 3 | Not very trustworthy |
| 4 | Not at all trustworthy |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| mill1a | When you think of our country's relationship with China, would you say that in t |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
| 1 | Closer |
| 2 | About the same |
| 3 | More distant |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| mill1b | And our country's relationship with Russia, would you say that in the last 5 yea |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
| 1 | Closer |
| 2 | About the same |
| 3 | More distant |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| mill1c | And our country's relationship with Iran, would you say that in the last 5 years |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
| 1 | Closer |
| 2 | About the same |
| 3 | More distant |
| 888888 | DK |
| 988888 | NR |
| 999999 | $\mathrm{~N} / \mathrm{A}$ |


| mill1d | And our country's relationship with Israel, would you say that in the last 5 yea |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |


| 1 | Closer |
| :--- | :--- |
| 2 | About the same |
| 3 | More distant |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |
|  |  |
|  |  |
| mil11e | And our country's relationship with United States, would you say that in the las |
| -- | Question asked in EVEN Questionnaires |
|  |  |
| 1 | Closer |
| 2 | About the same |
| 3 | More distant |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| cctlnew | On a different subject... Do you or someone in your household receive monthly as |
| :--- | :--- |
| 1 | Yes |
| 2 | No |
| 888888 | NK |
| 988888 | NR |


| ed | How many years of schooling have you completed? |
| :---: | :---: |
| 0 | None |
| 1 | Primary/Preparatory 1 |
| 2 | Primary/Preparatory 2 |
| 3 | Primary/Preparatory 3 |
| 4 | Primary/Preparatory 4 |
| 5 | Primary/Preparatory 5 |
| 6 | Primary/Preparatory 6 |
| 7 | Secondary 1 |
| 8 | Secondary 2 |
| 9 | Secondary 3 |
| 10 | Secondary 4 |
| 11 | Secondary 5 |
| 12 | 6th form/"A" level 1. University/Tertiary if other universities 1 |
| 13 | 6th form/"A" level 2. University/Tertiary if other universities 2 |
| 14 | University/Tertiary: UWI 1/other universities 3 |
| 15 | University/Tertiary: UWI 2/other universities 4 |
| 16 | University/Tertiary: UWI 3/other universities 5+ |
| 17 | University/Tertiary: UWI 4+ |
| 988888 | NR |
| 999999 | N/A |


| edlevel | What is the highest level of education that you have reached? |
| :--- | :--- |
| 0 | None |
| 1 | Primary/Preparatory |
| 2 | Secondary |
| 3 | 6th form/"A" level |
| 4 | University/Tertiary if UWI |
| 5 | University/Tertiary if other universities |
| 988888 | NR |


| edyear | What is the last form of \{EDlevel\} that you completed? |
| :--- | :--- |
| 101 | Grade 1 |
| 102 | Grade 2 |
| 103 | Grade 3 |
| 104 | Grade 4 |
| 105 | Grade 5 |
| 106 | Grade 6 |
| 207 | Grade 7 |
| 208 | Grade 8 |
| 209 | Grade 9 |
| 210 | Grade 10 |
| 211 | Grade 11 |
| 312 | 12th grade |
| 313 | 13th grade |
| 414 | First year |
| 415 | Second year |
| 416 | Third year |
| 417 | More than third year (masters and Ph.D) |
| 512 | First year |
| 513 | Second year |
| 514 | Third year |
| 515 | Fourth year |
| 516 | More than fourth year (masters and Ph.D) |
| 999999 | N/A |


| ed2 | And what educational level did your mother complete? [DO NOT READ OPTIONS] |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
| 0 | None |
| 1 | Primary incomplete |
| 2 | Primary complete |
| 3 | Secondary incomplete |
| 4 | Secondary complete |
| 5 | Technical school/Associate degree incomplete |
| 6 | Technical school/Associate degree complete |
| 7 | University (bachelor's degree or higher) incomplete |
| 8 | University (bachelor's degree or higher) complete |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| mov1 | Would you describe yourself as belonging to the...? [READ OPTIONS] |
| :--- | :--- |
| -- | Question asked in ODD Questionnaires |
|  |  |
| 1 | Upper class |
| 2 | Upper middle class |
| 3 | Middle class |
| 4 | Lower middle class, or |
| 5 | Lower class? |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |

q2d Day
q2m Month

| q3c | What is your religion, if any? [Do not read options] [If the respondent says tha |
| :--- | :--- |
| 1 | Catholic |
| 2 | Protestant, Mainline Protestant or Protestant non-Evangelical (Christian; Calvin |
| 3 | Non-Christian Eastern Religions (Islam; Buddhist; Hinduism; Taoist; Confucianism |
| 4 | None (Believes in a Supreme Entity but does not belong to any religion) |
| 5 | Evangelical and Pentecostal (Evangelical; Pentecostals; Church of God; Assemblie |
| 6 | LDS (Mormon) |
| 7 | Traditional Religions or Native Religions (Candomblé, Voodoo, Rastafarian, Mayan |
| 11 | Agnostic, atheist (Does not believe in God) |
| 12 | Jehovah's Witness |
| 888888 | DK |
| 988888 | NR |


| q3ca | What is your religion, if any? [Do not read options] [If the respondent says tha |
| :--- | :--- |
| 101 | Catholic |
| 202 | Anglican |
| 204 | Christian |
| 205 | Disciple of Christ |
| 206 | Episcopalian |
| 207 | Moravian |
| 209 | Methodist |
| 210 | Presbyterian |
| 211 | Protestant |
| 305 | Hinduism |
| 402 | Believe in a Supreme Entity but do not belong to any religion |
| 403 | None |
| 502 | Adventist |
| 503 | Seventh-Day Adventist |
| 504 | Assemblies of God |
| 505 | Baptist |
| 506 | Charismatic non-Catholic |
| 507 | Christian Congregation |
| 508 | Salvation Army |
| 509 | Evangelical |
| 510 | Brethren |
| 511 | Christian Reformed Church |
| 512 | International Church of the Foursquare Gospel |
| 513 | Christ Pentecostal Church |
| 514 | Church of God |
| 515 | Nazarene |
| 516 | Universal Church of the Kingdom of God |
| 519 | Pentecostals |
| 602 | LDS (Mormon) |
| 603 | Jehovah's Witness |
| 707 | Rastafarian |
| 708 | Mayan Traditional Religion |
| 711 | Voodoo |
| 1002 | Agnostic |
| 1003 | Atheist |
| 888888 | DK |


| q5a | How often do you attend religious services? [Read options] |
| :--- | :--- |
| 1 | More than once per week |
| 2 | Once per week |
| 3 | Once a month |
| 4 | Once or twice a year |
| 5 | Never or almost never |
| 888888 | DK |
| 988888 | NR |


| q5b | Please, could you tell me how important is religion in your life? [Read options] |
| :--- | :--- |
| 1 | Very important |
| 2 | Rather important |
| 3 | Not very important |
| 4 | Not at all important |
| 888888 | DK |
| 988888 | NR |


| mil8 | Do you or your spouse or partner or one of your children currently serve in the |
| :--- | :--- |
| 1 | Yes, currently serving |
| 2 | Previously served |
| 3 | Never served |
| 888888 | DK |
| 988888 | NR |


| ocup4a | How do you mainly spend your time? Are you currently... [Read the options] |
| :--- | :--- |
| 1 | Working? |
| 2 | Not working, but have a job? |
| 3 | Actively looking for a job? |
| 4 | A student? |
| 5 | Taking care of the home? |
| 6 | Retired, a pensioner or permanently disabled to work |
| 7 | Not working and not looking for a job? |
| 988888 | NR |


| ocupla | In this job are you: [Read the options] |
| :--- | :--- |
| 1 | A salaried employee of the government or an independent state-owned enterprise? |
| 2 | A salaried employee in the private sector? |
| 3 | Owner or partner in a business |
| 4 | Self-employed |
| 5 | Unpaid worker |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| q10new | Ingreso en el hogar |
| :--- | :--- |
| 0 | $[00]$ No income |
| 1 | $[01]$ Less than $\$ 6,000$ |
| 2 | $[02] \$ 6,000-\$ 9,000$ |
| 3 | $[03] \$ 9,001-\$ 12,000$ |
| 4 | $[04] \$ 12,001-\$ 18,000$ |
| 5 | $[05] \$ 18,001-\$ 22,500$ |
| 6 | $[06] \$ 22,501-\$ 27,000$ |
| 7 | $[07] \$ 27,001-\$ 31,500$ |
| 8 | $[08] \$ 31,501-\$ 36,000$ |
| 9 | $[09] \$ 36,001-\$ 45,000$ |
| 10 | $[10] \$ 45,001-\$ 54,000$ |
| 11 | $[11] \$ 54,001-\$ 72,000$ |
| 12 | $[12] \$ 72,001-\$ 90,000$ |
| 13 | $[13] \$ 90,001-\$ 126,000$ |
| 14 | $[15] \$ 126,001-\$ 162,000$ |
| 15 | $[16]$ More than $\$ 216,000$ |
| 16 | DK |
| 888888 | NR |
| 988888 |  |


| q10g | Ingreso personal |
| :--- | :--- |
| 0 | $[00]$ No income |
| 1 | $[01]$ Less than $\$ 6,000$ |
| 2 | $[02] \$ 6,000-\$ 9,000$ |
| 3 | $[03] \$ 9,001-\$ 12,000$ |
| 4 | $[04] \$ 12,001-\$ 18,000$ |
| 5 | $[05] \$ 18,001-\$ 22,500$ |
| 6 | $[06] \$ 22,501-\$ 27,000$ |
| 7 | $[07] \$ 27,001-\$ 31,500$ |
| 8 | $[08] \$ 31,501-\$ 36,000$ |
| 9 | $[10] \$ 36,001-\$ 45,000$ |
| 10 | $[11] \$ 54,001-\$ 54,000$ |
| 11 | $[12] \$ 72,001-\$ 72,000$ |
| 12 | $[13] \$ 90,001-\$ 90,000$ |
| 13 | $[14] \$ 126,001-\$ 16,000$ |
| 14 | $[15] \$ 162,001-\$ 216,000$ |
| 15 | $[16]$ More than $\$ 216,000$ |
| 16 | DK |
| 888888 | NR |


| q10a | [Take back card F] Do you or someone else living in your household receive remit |
| :--- | :--- |
| 1 | Yes |
| 2 | No |
| 888888 | DK |
| 988888 | NR |


| q14 | Do you have any intention of going to live or work in another country in the nex |
| :--- | :--- |
| 1 | Yes |
| 2 | No |
| 888888 | DK |
| 988888 | NR |


| q10d | The salary that you receive and total household income: [ Read the options] |
| :--- | :--- |
| 1 | Is good enough for you and you can save from it |
| 2 | Is just enough for you, so that you do not have major problems |
| 3 | Is not enough for you and you are stretched |
| 4 | Is not enough for you and you are having a hard time |
| 888888 | DK |
| 988888 | NR |


| fs2 | Now I am going to read you some questions about food. In the past three months, |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
| 0 | No |
| 1 | Yes |
| 888888 | NK |
| 988888 | NR |
| 999999 | N/A |


| fs8 | In the past three months, because of lack of money or other resources, did you o |
| :--- | :--- |
| -- | Question asked in EVEN Questionnaires |
| 0 | No |
| 1 | Yes |
| 888888 | NK |
| 988888 | NR |
| 999999 | N/A |


| q11 | What is your marital status? [Don't read options] |
| :--- | :--- |
| 1 | Single |
| 2 | Married |
| 3 | Living together but not married |
| 4 | Divorced |
| 5 | Separated |
| 6 | Widowed |
| 888888 | DK |
| 988888 | NR |

q12c Members
q12 Children
q12b Children

| etid | Do you consider yourself black, Indian, white, Chinese, mixed or of another race |
| :--- | :--- |
| 1 | White |
| 4 | Black |
| 5 | Mixed |
| 7 | Other |
| 2306 | Indian |
| 2309 | Chinese |
| 888888 | DK |
| 988888 | NR |


| leng1 | What is your mother tongue, that is the language you spoke first at home when yo |
| :--- | :--- |
| 2201 | English only |
| 2202 | Patois only |
| 2203 | Both English and Patois |
| 2204 | Other |
| 888888 | DK |
| 988888 | NR |


| www1 | Talking about other things, how often do you use the internet? [Read options] |
| :--- | :--- |
| 1 | Daily |
| 2 | A few times a week |
| 3 | A few times a month |
| 4 | Rarely |
| 5 | Never |
| 888888 | DK |
| 988888 | NR |


| jamnet2 | About how many days per week do you have access to the internet? |
| :--- | :--- |
| 1 | Everyday |
| 2 | Six days per week |
| 3 | Five days per week |
| 4 | Four days per week |
| 5 | Three days per week |
| 6 | Two days per week |
| 7 | One day per week |
| 888888 | DK |
| 988888 | NR |
| 999999 | N/A |


| jamnet4 | Where do you access the internet from most often? [READ OPTIONS] |
| :--- | :--- |
| 1 | My home or someone's home |
| 2 | Any educational institution (School) |
| 3 | My phone |
| 4 | My office or someone's Office |
| 5 | A public place (Library, Cybercentre, Church, etc.) |
| 6 | Other |
| 888888 | DK |
| 988888 | NR |


| jamnet4otr | Please specify the place where you access the internet from most often |
| :--- | :--- |
| 1 | when she gets the chance |
| 2 | do not use |
| 3 | bo not use |
| 4 | do nit use |
| 5 | none |
| 6 | friends |
| 7 | don't use |
| 8 | work |
| 9 | work |
| 10 |  |


| gio | About how often do you pay attention to the news, whether on TV, the radio, news |
| :--- | :--- |
| 1 | Daily |
| 2 | A few times a week |
| 3 | A few times a month |
| 4 | Rarely |
| 5 | Never |
| 888888 | DK |
| 988888 | NR |


| gi1 | What is the name of the current president of the United States of America? [Don' |
| :--- | :--- |
| 1 | Correct |
| 2 | Incorrect |
| 888888 | DK |
| 988888 | NR |


| gi4 | How long is the government's term of office in Jamaica? [Don't read: 5 years] |
| :--- | :--- |
| 1 | Correct |
| 2 | Incorrect |
| 888888 | DK |
| 988888 | NR |

gi7 Number

| $\boldsymbol{r 1}$ | Television |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| $\mathbf{r 3}$ | Refrigerator |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| $\mathbf{r 4}$ | Landline/residential telephone (not cellular) |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| r4a | Cellular telephone |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| r5 | Vehicle/car. How many? [If the interviewee does not say how many, mark "one"] |
| :--- | :--- |
| 0 | No |
| 1 | One |
| 2 | Two |
| 3 | Three or more |


| r6 | Washing machine |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| r7 | Microwave oven |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| $\mathbf{r 8}$ | Motorcycle |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| r12 | Indoor plumbing |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| r14 | Cuarto de baño dentro de la casa |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| r15 | Computer |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| $\mathbf{r 1 8}$ | Internet |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
| 999999 | N/A |


| $\mathbf{r 1 6}$ | Flat panel TV |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| r26 | Is the house connected to the sewage system? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| colorr | Color de piel (entrevistador) |
| :--- | :--- |
| 1 | más claro |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |
| 11 | más oscuro |


| sexi | Sexo (entrevistador) |
| :--- | :--- |
| 1 | Male |
| 2 | Female |


| colori | [Using the color chart, note the color that comes closest to your own color |  |
| :--- | :--- | :--- |
| 3 | 3 |  |
| 4 | 4 |  |
| 5 | 5 | 6 |
| 6 | 7 | 8 |
| 7 | 9 |  |
| 9 | NR |  |
| 10 |  |  |
| 988888 |  |  |


| result | [Last intent result] |
| :--- | :--- |
| 41 | The quota for this informant has already been completed |
| 51 | Informant interrupts and agrees to continue later |
| 52 | Informant rejects the survey permanently |
| 53 | Interviewer needs to interrupt the interview |
| 70 | Completed interview |

intid [Last intent interviewer]

## ti

## ti3

| odd | Questionario impar (versus par) |
| :--- | :--- |
| 0 | Questionario par |
| 1 | Questionario impar |

wt Peso del país

| weight1500 | Peso para darle el mismo tamaño a cada país |
| :--- | :--- |
|  |  |
| munilo |  |
| 0 | RECODE of munilo (Did they resolve your issue or request?) |
| 1 | No |
| 888888 | Sí |
| 999999 | NK |

