| year | Year |
| :--- | :--- |
| 2009 |  |


| pais | Country |
| :--- | :--- |
| 24 | Guyana |

wt Weight

| estratopri | Stratum_code |
| :--- | :--- |
| 2401 | Region 2 |
| 2402 | Region 3 |
| 2403 | Region 4 |
| 2404 | Region 5 |
| 2405 | Region 6 |
| 2406 | Region 10 |
| 2407 | Regions 1,7,8,9 |


| prov | region_code |
| :--- | :--- |
| 1 | Region 1 |
| 2 | Region 2 |
| 3 | Region 3 |
| 4 | Region 4 |
| 5 | Region 5 |
| 6 | Region 6 |
| 7 | Region 7 |
| 8 | Region 8 |
| 9 | Region 9 |
| 10 | Region 10 |

cluster $\quad$ Cluster

| ur | Urban / rural |
| :--- | :--- |
| 1 | Urban |
| 2 | Rural |

upm Unidad primaria de muestreo (Municipio)

| municipality | Municipalities (Urban areas); NDC (Rural areas) |
| :--- | :--- |
| 101 | Mabaruma / Kumaka / Hosororo |
| 103 | Barima / Amakura |
| 104 | Waini |
| 201 | Good Hope / Pomona |
| 202 | Riverstown / Annandale |
| 203 | Zorg En - Vlygt / Aberdeen |
| 204 | Paradise / Evergreen ( Including Somerset and Berks ) |
| 205 | Charity / Urasara |
| 206 | Anna Regina |
| 299 | Supernaam River, Bethany and Mashabo villages |
| 301 | Patentia / Toevlugt |


| 302 | Canals Polder |
| :---: | :---: |
| 303 | Nismes / La Grange |
| 304 | Meer Zorgen / Malgre Tout |
| 305 | Klein Pouderoyen / Best |
| 306 | Nouvelle Flanders / La Jalousie |
| 307 | Blankenburg / Hague |
| 308 | Cornelia Ida / Stewartville |
| 309 | Uitvlugt / Tuschen |
| 312 | Parika / Mora |
| 403 | Grove / Haslington |
| 405 | Foulis / Buxton |
| 406 | La Reconnaissance / Mon Repos |
| 408 | La Bonne Intention / Better Hope |
| 409 | Plaisance / Industry |
| 410 | Eccles / Ramsburg |
| 411 | Mocha / Arcadia |
| 412 | Herstelling / Little Diamond |
| 413 | Diamond / Golden Grove |
| 414 | Good Success / Caledonia |
| 415 | Te Huist Coverden / Soesdyke |
| 416 | Georgetown |
| 417 | Suburbs of Georgetown |
| 501 | Gelderland / No 3 |
| 502 | Rosignol / Zeelust |
| 504 | Woodley Park / Bath |
| 505 | Naarstigheid / Union |
| 506 | Tempe / Seafield |
| 507 | Rising Sun / Profit |
| 508 | Abary / Mahaicony |
| 509 | Chance / Hamlet |
| 510 | Farm / Woodlands |
| 599 | Rest of Region 5 |
| 601 | Jackson Creek / Crabwood creek |
| 602 | No. 74 Village / No. 52 Village |
| 604 | Joppa / Macedonia |
| 608 | Whim / Bloomfield |
| 610 | Hampshire / Kilcoy |
| 611 | Fyrish / Gibraltar |
| 613 | No. 38 / Ordnance Fortlands |
| 617 | Corriverton |
| 618 | Rose Hall |
| 619 | New Amsterdam |
| 701 | Bartica/Karambaru to Kukui River + Phillipi |
| 703 | Bartica/Karambaru to Kukui River + Phillipi |
| 705 | Kamarang/Waramadan/Paruima |
| 706 | Kamarang/Waramadan/Paruima |
| 707 | Kamarang/Waramadan/Paruima |
| 799 | Rest of Region 7 |
| 899 | Rest of Region 8 |
| 901 | Ireng / Sawariwau ( Including St. Ignatius ) |
| 904 | Yakarinta - Wowetta, Surama |
| 905 | Sand Creek - Dadanawa, Catunarib, Sawariwau |
| 1001 | Kwakwani/Mora creek (Aorima), Hururu |
| 1002 | Linden |
| 1007 | Berbice River settlements |
| 1008 | Kwakwani/Mora creek (Aorima), Hururu |
| 1009 | Kwakwani/Mora creek (Aorima), Hururu |
| 1099 | Rest of Region 10 |


| guyndc | NDC |
| :--- | :--- |
| 101 | Mabaruma / Kumaka / Hosororo |
| 103 | Barima / Amakura |
| 104 | Waini |
| 201 | Good Hope / Pomona |
| 202 | Riverstown / Annandale |
| 203 | Zorg - En / Vlygt//Aberdeen |
| 204 | Paradise / Evergreen / Including Somerset and Berks ) |
| 205 | Charity / Urasara |
| 206 | Anna Regina |
| 299 | Supernaam River, Bethany and Mashabo villages |
| 301 | Patentia / Toevlugt |
| 302 | Canals Polder |
| 303 | Nismes / La Grange |
| 304 | Meer Zorgen / Malgre Tout |
| 305 | Klein Pouderoyen/ Best |
| 306 | Nouvelle Flanders / La Jalousie |
| 307 | Blankenburg / Hague |
| 308 | Cornelia Ida / Stewartville |
| 309 | Uitvlugt / Tuschen |
| 312 | Parika / Mora |
| 403 | Grove / Haslington |
| 405 | Foulis / Buxton |
| 406 | La Reconnaissance / Mon Repos |
| 408 | La Bonne Intention / Better Hope |
| 409 | Plaisance / Industry |


| 410 | Eccles / Ramsburg |
| :---: | :---: |
| 411 | Mocha / Arcadia |
| 412 | Herstelling / Little Diamond |
| 413 | Diamond / Golden Grove |
| 414 | Good Success / Caledonia |
| 415 | Te Huist Coverden / Soesdyke |
| 416 | Georgetown |
| 417 | Suburbs of Georgetown |
| 501 | Gelderland / No 3 |
| 502 | Rosignol / Zeelust |
| 504 | Woodley Park / Bath |
| 505 | Naarstigheid / Union |
| 506 | Tempe / Seafield |
| 507 | Rising Sun / Profit |
| 508 | Abary / Mahaicony |
| 509 | Chance / Hamlet |
| 510 | Farm / Woodlands |
| 599 | Rest of Region 5 |
| 601 | Jackson Creek / Crabwood creek |
| 602 | No. 74 Village / No. 52 Village |
| 604 | Joppa / Macedonia |
| 608 | Whim / Bloomfield |
| 610 | Hampshire / Kilcoy |
| 611 | Fyrish / Gibraltar |
| 613 | No. 38 / Ordnance Fortlands |
| 617 | Corriverton |
| 618 | Rose Hall |
| 619 | New Amsterdam |
| 701 | Bartica/Karambaru to Kukui River + Phillipi |
| 703 | Bartica/Karambaru to Kukui River + Phillipi |
| 705 | Kamarang/Waramadan/Paruima |
| 706 | Kamarang/Waramadan/Paruima |
| 707 | Kamarang/Waramadan/Paruima |
| 799 | Rest of Region 7 |
| 899 | Rest of Region 8 |
| 901 | Ireng / Sawariwau ( Including St. Ignatius ) |
| 904 | Yakarinta - Wowetta, Surama |
| 905 | Sand Creek - Dadanawa, Catunarib, Sawariwau |
| 1001 | Kwakwani/Mora creek (Aorima), Hururu |
| 1002 | Linden |
| 1007 | Berbice River settlements |
| 1008 | Kwakwani/Mora creek (Aorima), Hururu |
| 1009 | Kwakwani/Mora creek (Aorima), Hururu |
| 1099 | Rest of Region 10 |

sec Sector or villages

| munisec | Municipality + Sector/Village hierachical code |
| :--- | :--- |
| 101005 | Mabaruma, Kokorital Hill |
| 101006 | Kobarina Hill, Barrabina Hill |
| 101007 | Hosororo |
| 103018 | Aruau River |
| 103019 | Aruau to Naboni River (Hotakwai) |
| 103020 | Naboni to Source (Hobediah) |
| 104056 | Waini Point to Baramanni River ( Waini River) |
| 104057 | Waini Point to Baramanni River ( Waini River) |
| 104058 | Waini Point to Baramanni River ( Waini River) |
| 201009 | Hibernia |
| 201012 | Middlesex |
| 201014 | Pomona |
| 202016 | Adventure |


| 301094 | Stanleytown |
| :---: | :---: |
| 301095 | La Retraite |
| 302089 | Government Lands North |
| 302108 | Anna Catherina |
| 302120 | Tenez Ferme |
| 303097 | Nismes |
| 303098 | Bagotville or Mindenburg |
| 303132 | La Grange |
| 304135 | Goed Fortuin |
| 304136 | Versailles |
| 304137 | Malgre Tout |
| 305138 | Klien Pouderoyen |
| 305140 | Swan En Schultz |
| 305141 | The Best |
| 306145 | Harlem |
| 306149 | Windsor Forest |
| 306150 | La Jalousie |
| 307151 | Blankenburg |
| 307152 | Den Amstel |
| 307154 | Hague |
| 308155 | Cornelia Ida |
| 308159 | Leonora |
| 308160 | Stewartville |
| 309161 | Uitvlugt |
| 309162 | Zeeburg |
| 309167 | Tuchen De Vrierden |
| 312179 | Parika |
| 312183 | Naamryck |
| 312184 | Salem |
| 403045 | Belfield |
| 403046 | Victoria |
| 403052 | Haslington |
| 405058 | Elizabeth Hall |
| 405064 | Vigilance |
| 405065 | Friendship |
| 406067 | La Reconnaissance |
| 406072 | De Endragt |
| 406073 | Mon Repos |
| 408077 | Chateau Margot |
| 408083 | Vryheids Lust |
| 408084 | Better Hope |
| 409086 | Sparendaam |
| 409087 | Goedverwagting |
| 409089 | Industry |
| 410153 | Eccles |
| 410154 | Bagotstown |
| 410156 | Providence |
| 411158 | Arcadia |
| 411159 | Mocha, Two Friends |
| 412160 | Herstelling |
| 412163 | Covent Garden |
| 412164 | Prospect |
| 412165 | Little Diamond |
| 413166 | Great Diamond |
| 413167 | Golden Grove |
| 414168 | Good Success |
| 414169 | Craig |
| 414171 | Friendship |
| 414177 | Land of Canaan |
| 415181 | Te Huis Te Coverden |
| 415182 | Den Heuvel |
| 415183 | Soesdyke |
| 416111 | Queenstown **** |
| 416115 | Robbstown/Newtown/Stabroek |
| 416116 | Robbstown/Newtown/Stabroek |
| 416117 | Lacytown |
| 416120 | Newburg *** |
| 417091 | Turkeyen |
| 417093 | Liliandaal |
| 417102 | Campbellville |
| 417106 | Newtown |
| 417107 | Kitty ****** |
| 417133 | Tucville |
| 417143 | West Ruimveldt |
| 417147 | Alexander Village |
| 417148 | Industrial Estate |
| 417152 | Agricola Village --- (Township Boundary) +B82 |
| 501035 | Zorg En Hoop |
| 501037 | Balthyack or No. 8 |
| 501038 | Blairmont or No. 7 |
| 502043 | Rosignol |
| 502044 | D Edward |
| 502045 | Cotton Tree |
| 504056 | Woodley Park |
| 504059 | Waterloo |
| 504060 | Hope |
| 505071 | Bush Lot |
| 505073 | Lovely Lass |
| 505076 | Union |
| 506081 | Ross |


| 506083 | Kingelly |
| :---: | :---: |
| 506090 | No. 40 |
| 507098 | Paradise |
| 507099 | Belladrum |
| 507100 | Eldorado |
| 508111 | Good Faith |
| 508112 | Novar |
| 508115 | Huntley |
| 509127 | Wash Clothes |
| 509140 | Perth |
| 509147 | Zes Kinderen |
| 510153 | Ormsary |
| 510166 | Bath |
| 510180 | Belvedere |
| 599210 | Little Biabu or No. 10 |
| 599231 | Water Dog, Mora Point or Grant 3272 |
| 599232 | Yarrow Creek |
| 601008 | Jackson Creek |
| 601009 | Crabwood Creek |
| 602021 | Friendship or No. 69 Village |
| 602022 | Carnarvon or No. 68 Village |
| 602026 | Babylon or No. 64 Village |
| 602038 | Union or No. 53 Village |
| 604053 | Haversham or No. 39 Village |
| 604054 | Kiltairn or No. 38 Village |
| 604055 | Brighton or No. 37 Village |
| 608078 | Whim |
| 608080 | Letter Kenny |
| 608081 | Bloomfield |
| 610091 | Hampshire |
| 610092 | Belvidere |
| 610096 | Kilcoy |
| 611097 | Fyrish or No. 3 Village |
| 611098 | Courtland or No. 2 Village |
| 611099 | No. 1 Village |
| 613119 | Palmyra or No. 4 |
| 613120 | Cumberland |
| 613122 | Sheet Anchor |
| 617011 | Skeldon |
| 618089 | Rose Hall |
| 619170 | Smythtown |
| 619171 | Stanleytown ** |
| 701002 | Bartica |
| 703020 | Karumbaru to Tukui River |
| 703021 | Phillipi |
| 705027 | Kamarang |
| 706030 | Waramadan |
| 707032 | Paruima |
| 799056 | Skull Point |
| 799057 | Bartica |
| 799058 | Kara (Karrau) |
| 899028 | Kopanang |
| 899029 | Maikwak River |
| 899032 | Kato |
| 901032 | Lethem |
| 901034 | St. Ignatius |
| 901040 | Baitoon, Katuur, Sourab |
| 904009 | Massara |
| 904013 | Kwatamang |
| 904015 | Wowetto, Surama |
| 905044 | Sand Creek (Kumarau) |
| 905045 | Rupunau |
| 905050 | Sawariwau |
| 1001136 | Kwakwani |
| 1002002 | Amelias Ward |
| 1002005 | Retrieve |
| 1002007 | Industrial Area, Constabularly Compound/Noitgedacht, Fairs R |
| 1002008 | Industrial Area, Constabularly Compound/Noitgedacht, Fairs R |
| 1002010 | Silver Town |
| 1002012 | Wismar |
| 1002013 | Christianburg |
| 1002014 | Danjou Park |
| 1002016 | One Mile |
| 1002018 | Canvas City (Half Mile) |
| 1002019 | Wisroc (Block 22) |
| 1007089 | Geertuyda |
| 1007090 | Fort Nassau |
| 1007091 | Johanna |
| 1008134 | Ituni |
| 1009135 | Hururu |
| 1099054 | Mariabba Creek, Dehalibanna River |
| 1099055 | Rockstone, Moka Moka River |
| 1099056 | Anarika |


| guysegmento | Enumeration districts. ed_num |
| :--- | :--- |
| idiomaq | Questionnaire language |
| 1 | English |
|  |  |
| tamano |  |
| 1 | Size of city/town |
| 4 | National Capital (Metropolitan area) |
| 5 | Small City <br> Rural Area |


| clusterdesc | Cluster description |
| :--- | :--- |
|  |  |
| annotations | Comments made for interviewers while fieldwork |


| idnum | Questionnaire number [assigned at the office]. Interview number |
| :--- | :--- |
| desc | Cluster description |
|  |  |
| gender |  |
| 1 | Male |
| 2 | Female |


| agerange | Interviewee's range of age |
| :--- | :--- |
|  |  |
| persondesc | Interviewee description |

typeinf1 Type of informant set 1

| typeinf2 | HC1 vc HC1EXP |
| :--- | :--- |
| 1 | HC1 |
| 2 | HC1EXP |


| typeinf3 | PV1 vc PV1EXP |
| :--- | :--- |
| 1 | PV1 |
| 2 | PV1EXP |


| typeinf4 | PV5 vc PV5EXP |
| :--- | :--- |
| 1 | PV5 |
| 2 | PV5EXP |


| typeinf5 | POLV1 vc POLV1EXP |
| :--- | :--- |
| 1 | POLV1 |
| 2 | POLV1EXP |


| completedpercent Complete percent of the interview |
| :--- | :--- |
| 100 |


| napercent | Percent of variables with NA value |
| :--- | :--- |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |
| 12 |  |
| 13 |  |
| 14 |  |

startdate Date and time of the first time the interview started
lastupdate $\quad$ Date and time of the last time an interview finished
collectorcreator Name of the collector who started this interview for first time

lastfilledoutelement

Name of the question where the interview stopped last time

## reserv01

.
.

## reserv03

- 


## reserv04

. $\qquad$
ti1

## entrev Interviewer

| q1 | Sex |
| :--- | :--- |
| 1 | Male |
| 2 | Female |


| ls3 | To begin, in general how satisfied are you with your life? Would you say that yo |
| :--- | :--- |
| 1 | Very satisfied |
| 2 | Somewhat satisfied |
| 3 | Somewhat DISsatisfied |
| 4 | Very DISsatisfied |
|  |  |


| a4 | In your opinion, what is the most serious problem faced by the country? |
| :--- | :--- |
| 1 | Economy, problems with, crisis of |
| 2 | Inflation, high prices |
| 3 | Unemployment |
| 4 | Poverty |
| 5 | Delinquency, crime, violence |
| 7 | Land to farm, lack of |
| 9 | Credit, lack of |
| 10 | Environment |
| 11 | Drug addiction |
| 12 | Drug trafficking |
| 13 | Corruption |
| 14 | Gangs |
| 15 | Bad government |
| 17 | War against terrorism |
| 18 | Roads in poor condition |
| 19 | Water, lack of |
| 20 | Population explosion |
| 21 | Education, lack of, poor quality |
| 22 | Health services, lack of |
| 23 | Malnutrition |
| 24 | Electricity, lack of |
| 25 | Discrimination |
| 26 | External debt |
| 27 | Security (lack of) |
| 30 | Armed conflict |
| 31 | Kidnappings |
| 32 | Forced displacement of persons |
| 55 | Housing |
| 56 | Human rights, violations of |
| 57 | Violence |

```
5 8 ~ I n e q u a l i t y ~
5 9 ~ P o l i t i c i a n s ~
60 Transportation, problems of
7 0
Other
```

| soct1 | How would you describe the economic situation of the country? Would you say that |
| :--- | :--- |
| 1 | Very good |
| 2 | Good |
| 3 | Neither good nor bad (fair) |
| 4 | Bad |
| 5 | Very bad |
| . |  |


| soct2 | Do you think that the current economic situation of the country is better than, |
| :--- | :--- |
| 1 | Better |
| 2 | Same |
| 3 | Worse |


| soct2a | Would you say that the current economic situation of the country is slightly bet |
| :--- | :--- |
| 1 | Slightly better |
| 2 | Somewhat better |
| 3 | Much better |
|  |  |


| soct 2 b | Would you say that the current economic situation of the country is slightly wor |
| :--- | :--- |
| 1 | Slightly worse |
| 2 | Somewhat worse |
| 3 | Much worse |
|  |  |


| idio1 | How would you describe your overall economic situation? Would you say that it is |
| :--- | :--- |
| 1 | Very good |
| 2 | Good |
| 3 | Neither good nor bad (fair) |
| 4 | Bad |
| 5 | Very bad |


| idio2 | How do you think that your current economic situation is compared to $\mathbf{1 2}$ months a |
| :--- | :--- |
| 1 | Better |
| 2 | Same |
| 3 | Worse |


| idio2a | Would you say that your current economic situation is slightly better, somewhat |
| :--- | :--- |
| 1 | Slightly better |
| 2 | Somewhat better |
| 3 | Much better |


| idio2b | Would you say that your current economic situation is slightly worse, somewhat w |
| :--- | :--- |
| 1 | Slightly worse <br> 2 |
| Somewhat worse  <br> 3 Much worse |  |
|  |  |
| cr1 | Which one is more important for a child to have: Independence or Respect for eld |
| 1 | Independence |
| 2 | Respect for elders |


| cr2 | Which one is more important for a child to have: Curiosity or Good manners |
| :--- | :--- |
| 1 | Curiosity |
| 2 | Good manners |


| cr3 | Which one is more important for a child to have: Obedience or Self-reliance |
| :--- | :--- |
| 1 | Obedience |
| 2 | Self-reliance |


| cr4 | Which one is more important for a child to have: Being considerate or Well-behav |
| :--- | :--- |
| 1 | Considerate |
| 2 | Well-Behaved |


| griden1 | How close do you feel to other Guyanese people? |
| :--- | :--- |
| 1 | Very close |
| 2 | close |
| 3 | Somewhat close |
| 4 | Not close |
|  |  |


| griden2 | How close do you feel to Black people? |
| :--- | :--- |
| 1 | Very close |
| 2 | Close |
| 3 | Somewhat close |
| 4 | Not close |


| griden3 | How close do you feel to Indian people? |
| :--- | :--- |
| 1 | Very close |
| 2 | close |
| 3 | Somewhat close |
| 4 | Not close |


| griden 4 | How close do you feel to Mixed people? |
| :--- | :--- |
| 1 | Very close |
| 2 | close |
| 3 | Somewhat Close |
| 4 | Not close |
|  |  |


| griden5 | How close do you feel to Amerindian people? |
| :--- | :--- |
| 1 | Very close |
| 2 | close |
| 3 | Somewhat close |
| 4 | Not close |


| rstereo1 | Thinking about racial groups in Guyana other than your own, would you say that $t$ |
| :--- | :--- |
| 1 | Extremely well |
| 2 | Quite well |
| 3 | Not too well |
| 4 | Not well at all |


| rstereo2 | Thinking about racial groups in Guyana other than your own, would you say that $i$ |
| :--- | :--- |
| 1 | Extremely well |
| 2 | Quite well |
| 3 | Not too well |
| 4 | Not well at all |
| . |  |


| rstereo3 | Thinking about racial groups in Guyana other than your own, would you say that $h$ |
| :--- | :--- |
| 1 | Extremely well |
| 2 | Quite well |
| 3 | Not too well |
| 4 | Not well at all |
| . |  |


| cp2 | In order to solve your problems have you ever requested help or cooperation from |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| cp4a | In order to solve your problems have you ever requested help or cooperation from |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| cp4 | In order to solve your problems have you ever requested help or cooperation from |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| np1 | Have you attended a city/town/NDC council meeting or other meeting convened by $t$ |
| :--- | :--- |
| 1 | Yes |
| 2 | No |
|  |  |
| np2 | Have you sought assistance from or presented a request to any office, official o |
| 1 | Yes |
| 2 | No |


| sgl1 | Would you say that the services the city/town/NDC is providing are...? |
| :--- | :--- |
| 1 | Very good |
| 2 | Good |
| 3 | Neither good nor bad (fair) |
| 4 | Poor |
| 5 | Very poor |
| . |  |


| lgl2a | Taking into account the current public services in the country, who should be gi |
| :--- | :--- |
| 1 | Much more to the central government |
| 2 | Somewhat more to the central government |
| 3 | The same amount to the central government and the city/town/ |
| 4 | Some more to the city/town/NDC |
| 5 | Much more to the city/town/NDC |
| . |  |


| $\mathbf{l g l 2 b}$ | And taking into account the available economic resources in the country, who sho |
| :--- | :--- |
| 1 | Much more the central government |
| 2 | Some more the central government |
| 3 | The same amount the central government and the city/town/NDC |
| 4 | Some more the city/town/NDC |
| 5 | Much more the city/town/NDC |
| . |  |


| $\mathbf{l g l 2 c}$ | Taking into account the current public services in the country, who should be gi |
| :--- | :--- |
| 1 | Much more to the central government |
| 2 | Somewhat more to the central government |
| 3 | The same amount to the central government and the Regional D |
| 4 | Some more to the Regional Democratic Council(RDC) |
| 5 | Much more to the Regional Democratic Council(RDC) |
| . |  |


| lgl2d | And taking into account the available economic resources in the country, who sho |
| :--- | :--- |
| 1 | Much more the central government |
| 2 | Some more the central government |
| 3 | The same amount the central government and the Regional Demo |
| 4 | Some more the Regional Democratic Council (RDC) |
| 5 | Much more the Regional Democratic Council (RDC) |
| . |  |


| cp5 | Over the last $\mathbf{1 2}$ months have you tried to help to solve a problem in your commun |
| :--- | :--- |
| 1 | Once a week |
| 2 | Once or twice a month |
| 3 | Once or twice a year |
| 4 | Never |


| cp6 | Meetings of any religious organization? Do you attend them... |
| :--- | :--- |
| 1 | Once a week |
| 2 | Once or twice a month |
| 3 | Once or twice a year |
| 4 | Never |


| cp7 | Meetings of a parents' association at school? Do you attend them... |
| :--- | :--- |
| 1 | Once a week |
| 2 | Once or twice a month |
| 3 | Once or twice a year |
| 4 | Never |


| cp7a | In general, would you say that the people who attend those meetings with you are |
| :--- | :--- |
| 1 | All of the same race as yours |
| 2 | Mostly of the same race as yours |
| 3 | About half the same race as yours |
| 4 | Mostly of a different race than yours |
| 5 | All of a different race than yours |
| . |  |


| cp8 | And meetings of a committee or association for community improvement? Do you att |
| :--- | :--- |
| 1 | Once a week |
| 2 | Once or twice a month |
| 3 | Once or twice a year |
| 4 | Never |


| cp8a | In general, would you say that the people who attend those meetings with you are |
| :--- | :--- |
| 1 | All of the same race as yours |
| 2 | Mostly of the same race as yours |
| 3 | About half the same race as yours |
| 4 | Mostly of a different race than yours |
| 5 | All of a different race than yours |
| . |  |


| cp9 | And meetings of an association of professionals, traders or farmers? Do you atte |
| :--- | :--- |
| 1 | Once a week |
| 2 | Once or twice a month |
| 3 | Once or twice a year |
| 4 | Never |


| cp9a | in general, would you say that the people who attend those meetings with you are |
| :--- | :--- |
| 1 | All of the same race as yours |
| 2 | Mostly of the same race as yours |
| 3 | About half the same race as yours |
| 4 | Mostly of a different race than yours |
| 5 | All of a different race than yours |
| l |  |


| cp10 | And meetings of a labour union? Do you attend them... |
| :--- | :--- |
| 1 | Once a week |
| 2 | Once or twice a month |
| 3 | Once or twice a year |
| 4 | Never |


| cp13 | Meetings of a political party or political movement? Do you attend them... |
| :--- | :--- |
| 1 | Once a week |
| 2 | Once or twice a month |
| 3 | Once or twice a year |
| 4 | Never |


| cp13a | In general, would you say that the people who attend those meetings with you are |
| :--- | :--- |
| 1 | All of the same race as yours |
| 2 | Mostly of the same race as yours |
| 3 | About half the same race as yours |
| 4 | Mostly of a different race than yours |
| 5 | All of a different race than yours |
| . |  |


| cp20 | Associations or groups of women or home makers. Do you attend them... |
| :--- | :--- |
| 1 | Once a week |
| 2 | Once or twice a month |
| 3 | Once or twice a year |
| 4 | Never |


| cp20a | In general, would you say that the people who attend those meetings with you are |
| :--- | :--- |
| 1 | All of the same race as yours |
| 2 | Mostly of the same race as yours |
| 3 | About half the same race as yours |
| 4 | Mostly of a different race than yours |
| 5 | All of a different race than yours |
| . |  |


| $\mathbf{l s} 6$ | Suppose we say that the top of the ladder represents the best possible life for |
| :--- | :--- |
| 1 | 1 Worst possible life |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 Best possible life |


| ls6a | In wich step would you say you stood two years ago? |
| :--- | :--- |
| 1 | 1 Worst possible life |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 |
| 7 | 8 |
| 8 | 9 |
| 9 | 10 Best possible life |
| 10 |  |


| it1 | Would you say that people in this community are generally very trustworthy, some |
| :--- | :--- |
| 1 | Very trustworthy |
| 2 | Somewhat trustworthy |
| 3 | Not very trustworthy |
| 4 | Untrustworthy |
| - |  |


| it1b | Generally speaking, would you say that most people can be trusted, or that you $\mathbf{c}$ |
| :--- | :--- |
| 1 | Most people can be trusted |
| 2 | One cant be too careful in dealing with people |


| $\mathbf{1 1}$ | According to the meaning that the terms "left" and "right" have for you, and thi |
| :--- | :--- |
| 1 | 1 Left |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 |
| 7 | 8 |
| 9 | 9 |
| 10 | 10 Right |


| prot2 | In the past year, did you participate in a public demonstration or protest? Did |
| :--- | :--- |
| 1 | Sometimes |
| 2 | Almost never |
| 3 | Never |


| jc1 | In your opinion would a military coup be justified in the following circumstance |
| :--- | :--- |
| 1 | A military take-over would be justified |
| 2 | A military take-over would not be justified |
| . |  |


| jc4 | In your opinion would a military coup be justified in the following circumstance |
| :--- | :--- |
| 1 | A military take-over would be justified |
| 2 | A military take-over would not be justified |


| jc10 | In your opinion would a military coup be justified in the following circumstance |
| :--- | :--- |
| 1 | A military take-over would be justified |
| 2 | A military take-over would not be justified |
| • |  |


| jc13 | In your opinion would a military coup be justified in the following circumstance |
| :--- | :--- |
| 1 | A military take-over would be justified |
| 2 | A military take-over would not be justified |
| . |  |


| jc15 | Do you think that sometimes there can be sufficient grounds for the President to |
| :--- | :--- |
| 1 | Yes, there can be sufficient grounds |
| 2 | No, there can never be sufficient grounds |


| jc16 | Do you think that sometimes there can be sufficient grounds for the President to |
| :--- | :--- |
| 1 | Yes, there can be sufficient grounds |
| 2 | No, there can never be sufficient grounds |


| vic1 | Have you been a victim of any type of crime in the past 12 months? |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| vic2 | What kind of crime were you the victim of? |
| :--- | :--- |
| 1 | Robbery without physical aggression or threat |
| 2 | Robbery with physical aggression or threat |
| 3 | Physical aggression without robbery |
| 4 | Rape or sexual assault |
| 5 | Kidnapping |
| 6 | Damage to property |
| 7 | Home burglary |
| 8 | Other |


| aoj1 | Did you report the crime to any institution? |
| :--- | :--- |
| 1 | Yes |
| 2 | Did not report |


| aoj1b | Why did you not report the crime? |
| :--- | :--- |
| 1 | Does not work |
| 2 | It is dangerous and afraid of retaliation |
| 3 | Did not have any proof |
| 4 | It was not that serious |
| 5 | Did not know where to report |
| 6 | Other reason |
| 7 | Little confidence in the Police |


| aoj8 | In order to apprehend criminals do you think that the authorities should always |
| :--- | :--- |
| 1 | They should always respect the law |
| 2 | Can operate at the margin of the law occasionally |


| aoj11 | Speaking of the neighbourhood where you live and, thinking of the possibility of |
| :--- | :--- |
| 1 | Very safe |
| 2 | Somewhat safe |
| 3 | Somewhat unsafe |
| 4 | Very unsafe |
| . |  |


| aoj11a | And speaking of the country in general, how much do you think that the level of |
| :--- | :--- |
| 1 | Very much |
| 2 | Somewhat |
| 3 | Little |
| 4 | None |


| aoj12 | If you were a victim of a robbery or assault how much faith do you have that the |
| :--- | :--- |
| 1 | A lot |
| 2 | Some |
| 3 | Little |
| 4 | None |


| aoj12a | If you were a victim of a robbery or assault how much faith do you have that the |
| :--- | :--- |
| 1 | A lot |
| 2 | Some |
| 3 | Little |
| 4 | None |


| aoj18 | Some people say that the police in this community (town, village) protect people |
| :--- | :--- |
| 1 | Police protect, or |
| 2 | Police involved in crime |
| 3 | [Dont Read]Some of them protect or others are involved in crime |


| b1 | To what extent do you think the courts in Guyana guarantee a fair trial? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 A lot |
| 7 |  |


| b2 | To what extent do you respect the political institutions of Guyana? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 7 |
| 7 | A lot |


| b3 | To what extent do you think that citizens basic rights are well protected by th |  |
| :--- | :--- | :--- |
| 1 | 1 Not at all |  |
| 2 | 2 |  |
| 3 | 3 |  |
| 4 | 4 |  |
| 5 | 6 |  |
| 6 | 7 A lot |  |
| 7 |  |  |


| $\mathbf{b 4}$ | To what extent do you feel proud of living under the political system of Guyana? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 A lot |
| 7 |  |


| b6 | To what extent do you think that one should support the political system of Guya |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 A lot |
| 7 |  |


| b10a | To what extent do you trust the justice system? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 A lot |
| 7 |  |


| b11 | To what extent do you trust the Guyana Elections Commission (GECOM) ? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 |
| 7 | A lot |


| b12 | To what extent do you trust the Guyana Defence Force? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 A lot |
| 7 |  |


| b13 | To what extent do you trust the Parliament? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 A lot |
| 7 |  |


| b14 | To what extent do you trust the National Government? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 7 |
| 7 | A lot |


| guyb15 | To what extent do you trust the Director of Public Prosecutions (DPP)? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 A lot |
| 7 |  |


| b18 | To what extent do you trust the Guyana Police Force? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 7 |
| 7 | 7 A lot |


| b20 | To what extent do you trust the Church? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 A lot |
| 7 |  |


| b21 | To what extent do you trust the political parties? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 A lot |
| 7 |  |


| b21a | To what extent do you trust the President? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 A lot |
| 7 |  |


| b31 | To what extent do you trust the Supreme Court (High Court) ? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 A lot |
| 7 |  |


| $\mathbf{b 3 2}$ | To what extent do you trust the Mayor s office of your city or town/ NDC chairma |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 A lot |
| 7 |  |


| b33 | To what extent do you trust the Regional Democratic Council (RDC) ? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 |
| 7 | A lot |


| $\mathbf{b 4 3}$ | To what extent are you proud of being a Guyanese? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 7 |
| 7 | 7 A lot |


| b16 | To what extent do you trust the Attorney General? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 7 |
| 7 | A lot |


| b46 | To what extent do you trust the Integrity Commission? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 A lot |
| 7 |  |


| b47 | To what extent do you trust elections? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |


| $\mathbf{b 4 8}$ | To what extent do you believe that free trade agreement will help to improve the |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 A lot |
| 7 |  |


| n1 | To what extent would you say the current government fights poverty? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 7 |
| 7 | 7 A lot |


| n3 | To what extent would you say the current government promotes and protects democr |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 A lot |


| n9 | To what extent would you say the current government combats government corruptio |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 7 |
| 7 | 7 A lot |


| n11 | To what extent would you say the current government improves the security of cit |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 |


| n12 | To what extent would you say the current government combats unemployment? |
| :--- | :--- |
| 1 | 1 Not at all |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 A lot |
| 7 |  |


| $\mathbf{m 1}$ | Speaking in general of the current government, how would you rate the job perfor |
| :--- | :--- |
| 1 | Very good |
| 2 | Good |
| 3 | Neither good nor bad (fair) |
| 4 | Bad bery bad |
| 5 |  |
| $\mathbf{m}$ |  |
| $\mathbf{l}$ | Thinking of those members of the Parliament as a whole, without considering the |
| 2 | Very well |
| 3 | Well |
| 4 | Neither well nor poorly (fair) |
| 5 | Very poorly |
| l |  |


| pop101 | It is necessary for the progress of this country that our presidents limit the $v$ |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 7 |
| 7 | 7 |


| pop102 | When the Parliament obstructs the work of our government, our presidents should |  |
| :--- | :--- | :--- |
| 1 | 1 Strongly disagree |  |
| 2 | 2 |  |
| 3 | 3 |  |
| 4 | 5 |  |
| 6 | 6 | Strongly agree |
| 7 |  |  |


| pop107 | The people should govern directly and not through elected representatives. How m |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 7 |
| 7 |  |


| pop109 | In today s world there is a battle between good and evil, and people must choose |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 7 |
| 7 | 7 |


| pop110 | Once the people decide what is right, we must prevent a minority from opposing $t$ |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |


| pop112 | The largest obstacle to progress in our country is the ruling class (or oligarch |  |
| :--- | :--- | :--- |
| 1 | 1 | Strongly disagree |
| 2 | 2 |  |
| 3 | 4 |  |
| 4 | 5 |  |
| 5 | 6 | Strongly agree |
| 6 |  |  |
| 7 |  |  |


| ing4 | Democracy may have problems, but it is better than any other form of government. |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 7 |
| 7 |  |


| pn2 | Despite our differences, we Guyanese have many things that unite us as a country |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |


| dem23 | Democracy can exist without political parties. How much do you agree or disagree |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |


| ros1 | The government, instead of the private sector, should own the most important ent |
| :--- | :--- |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |


| ros2 | The government, more than individuals, should be primarily responsible for ensur |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 |
| 7 |  |


| ros3 | The government, more than the private sector, should be primarily responsible fo |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 7 |
| 7 | 7 |


| ros4 | The government should implement strong policies to reduce inequality between the |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 7 |
| 7 | 7 |


| ros5 | The government, more than the private sector should be primarily responsible for |
| :--- | :--- |
| 1 | 1 Strongly disagree |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |


| ros6 | The government, more than the private sector should be primarily responsible for |
| :--- | :--- |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
|  |  |


| pn4 | In general, would you say that you are very satisfied, satisfied, dissatisfied o |
| :--- | :--- |
| 1 | Very satisfied |
| 2 | Satisfied |
| 3 | Dissatisfied |
| 4 | Very dissatisfied |
| . |  |


| pn5 | In your opinion, is Guyana very democratic, somewhat democratic, not very democr |
| :--- | :--- |
| 1 | Very democratic |
| 2 | Somewhat democratic |
| 3 | Not very democratic |
| 4 | Not at all democratic |
| . |  |


| e5 | Of people participating in legal demonstrations. How much do you approve or disa |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |


| e8 | Of people participating in an organization or group to try to solve community pr |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |


| el1 | Of people working for campaigns for a political party or candidate. How much do |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 9 |
| 9 | 10 |
| 10 |  |


| el5 | Of people participating in the blocking of roads. Using the same scale, how much |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |


| $\mathbf{e 1 4}$ | Of people squatting on private property or land. How much do you approve or disa |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |


| $\mathbf{e 2}$ | Of people taking control over factories, offices and other buildings as a form o |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |


| e3 | Of people participating in a group working to violently overthrow an elected gov |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |


| e16 | Of people taking the law into their own hands when the government does not punis |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |


| $\mathbf{d 1}$ | There are people who always say bad things of the Guyanese form of government, $n$ |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 10 |
| 10 |  |


| d2 | How strongly do you approve or disapprove that such people be allowed to conduct |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 10 | 9 |


| d3 | Still thinking of those who only say bad things of the Guyanese form of governme |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |


| $\mathbf{d 4}$ | How strongly do you approve or disapprove of such people appearing on television |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 9 |
| 9 | 10 |
| 10 |  |


| d5 | And now, changing the topic and thinking of homosexuals, how strongly do you app |
| :--- | :--- |
| 1 | 1 Strongly disapprove |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 9 |
| 9 | 10 |
| 10 |  |


| dem2 | With which of the following statements do you agree with the most: |
| :--- | :--- |
| 1 | For most people it doesnt matter whether a regime is democratic or non-democratic <br> Democracy is preferable to any other form of government <br> Under some circumstances an authoritarian government may be preferable to a <br> democratic one |


| aut2 | With which of the following statements do you agree the most: |
| :--- | :--- |
| 1 | As citizens we should be more active in questioning our leaders |
| 2 | As citizens we should show more respect for the authority of our leaders |


| pp1 | During election time, some people try to convince others to vote for a party or |
| :--- | :--- |
| 1 | Frequently |
| 2 | Occasionally |
| 3 | Rarely |
| 4 | Never |
| . |  |


| pp2 | There are people who work for parties or candidates during electoral campaigns. |
| :--- | :--- |
| 1 | Yes, worked |
| 2 | Did not work |


| dc10 | mother of several children needs to obtain a birth certificate for one of them. |
| :--- | :--- |
| 1 | Corrupt and should be punished |
| 2 | Corrupt but justified |
| 3 | Not corrupt |


| dc13 | An unemployed individual is the brother-in-law of an important politician, and $t$ |
| :--- | :--- |
| 1 | Corrupt and should be punished |
| 2 | Corrupt but justified |
| 3 | Not corrupt |


| exc2 | Has a police officer asked you for a bribe during the past year? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| exc6 | During the past year did any government employee ask you for a bribe? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| exc11a | During the past year did you have any official dealings in the city/town/NDC? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| excl1 | During the past year, to process any kind of document (like a license, for examp |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| exc13a | Are you currently employed? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| exc13 | At your workplace, have you had to pay a bribe in the last year? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| excl4a | During the past year, have you had any dealings with the courts? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| excl4 | Did you have to pay a bribe to the courts within the past year? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| exc15a | Have you used any public health services during the past year? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| exc15 | In order to receive attention in a hospital or a clinic during the past year, di |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| exc16a | Have you had a child in school during the past year? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| exc16 | Have you had to pay a bribe at school during the past year? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| exc17 | Did anyone ask you for a bribe to avoid having the electricity cut off? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| exc18 | Do you think given the way things are, sometimes paying a bribe is justified? |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| exc7 | Taking into account your own experience or what you have heard, corruption among |
| :--- | :--- |
| 1 | Very common |
| 2 | Common |
| 3 | Uncommon |
| 4 | Very uncommon |
| . |  |


| comunetid | How would you describe most of the people here in the community where you are li |
| :--- | :--- |
| 1 | White |
| 2 | Mixed |
| 3 | Amerindian |
| 4 | Black |
| 5 | Indian |
| 6 | Chinese |
| 7 | Other |
| 8 | Portuguese |
|  |  |


| comcon1 | How much of a problem do you think that racial differences are for Guyana? Would |
| :--- | :--- |
| 1 | Serious |
| 2 | Moderate |
| 3 | Not at all |


| comcon2 | How much of a problem do you think that racial differences are for your communit |
| :--- | :--- |
| 1 | Serious |
| 2 | Moderate |
| 3 | Not at all |


| comcon3 | Would it bother you to live in a neighbourhood with people from another racial $g$ |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| comcon 4 | Would you allow a child of yours to marry someone of another racial group? |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| comcon5 | Do you attend a church or other religious service in which people from a racial |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| dis2 | Have you ever felt discriminated or treated unfairly because of your physical ap |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| dis4 | Have you ever felt discriminated or treated unfairly because of your physical ap |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| dis5 | Have you ever felt discriminated or treated unfairly because of your physical ap |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| gi1 | What is the name of the current president of the United States? |
| :--- | :--- |
| 1 | Correct |
| 2 | Incorrect |
| 8 | Do not know |
| 9 | No answer |


| gi2 | What is the name of the Speaker of the Parliament in Guyana? |
| :--- | :--- |
| 1 | Correct |
| 2 | Incorrect |
| 8 | Do not know |
| 9 | No answer |


| gi3 | How many regions does Guyana have? |
| :--- | :--- |
| 1 | Correct |
| 2 | Incorrect |
| 8 | Do not know |
| 9 | No answer |


| gi4 | How long is the government's term of office in Guyana? |
| :--- | :--- |
| 1 | Correct |
| 2 | Incorrect |
| 8 | Do not know |
| 9 | No answer |


| gi5 | What is the name of the current president of Brazil? |
| :--- | :--- |
| 1 | Correct |
| 2 | Incorrect |
| 8 | Do not know |
| 9 | No answer |


| vb1 | Did you register for the new voters list? |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| vb2 | Did you vote in the last general elections of $2006 ?$ |
| :--- | :--- |
| 1 | Voted |
| 2 | Did not vote |


| vb3 | Who did you vote for in the last general elections of 2006? |
| :---: | :---: |
| 0 | None (Blank ballot or spoiled or null ballot) |
| 77 | Other |
| 2401 | Bharrat Jagdeo, Peoples Progressive Party Civic (PPP/C) |
| 2402 | Robert Corbin, Peoples National Congress /One Guyana (PNCR/1G) |
| 2403 | Raphael Trotman, Alliance for Change (AFC) |
| 2404 | Paul Hardy, Guyana Action Party/ Rise Organise And Rebuild (GAP/ROAR) |
| 2405 | Manzoor Nadir, The United Force (TUF) |
| 2406 | Chandra Narine Sharma, Justice For All Party (JFAP) |
| . |  |


| vb50 | In general, men are better political leaders than women. Do you strongly agree, |
| :--- | :--- |
| 1 | Strongly agree |
| 2 | Agree |
| 3 | Disagree |
| 4 | Strongly disagree |
|  |  |


| vb10 | Do you currently identify with a political party? |
| :--- | :--- |
| 1 | Yes |
| 2 | No |
|  |  |
| vb11 |  |
| 77 | Which political party do you identify with? |
| 2401 | Other Peoples Progressive Party Civic (PPP/C) |
| 2402 | Peoples National Congress /One Guyana (PNCR/1G) |
| 2403 | Alliance for Change (AFC) |
| l |  |


| vb12 | Would you say that your identification with that party [the party mentioned in $V$ |
| :--- | :--- |
| 1 | Very weak |
| 2 | Weak |
| 3 | Not weak, or strong |
| 4 | Strong |
| 5 | Very strong |
|  |  |


| poll | How much interest do you have in politics: a lot, some, little or none? |
| :--- | :--- |
| 1 | A lot |
| 2 | Some |
| 3 | Little |
| 4 | None |


| pol2 | How often do you discuss politics with other people? |
| :--- | :--- |
| 1 | Daily |
| 2 | A few times a week |
| 3 | A few times a month |
| 4 | Rarely |
| 5 | Never |


| per1 | Then, if 0 is relaxed and 10 is tense, what number best describes you? |
| :--- | :--- |
| 0 | 0 Relaxed |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 |
| 7 | 8 |
| 8 | 9 |
| 10 | 10 |


| per2 | Next, 0 is outgoing, and 10 is shy, what number best describes you? |
| :--- | :--- |
| 0 | 0 Outgoing |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 |
| 7 | 8 |
| 8 | 9 |
| 9 | 10 Shy |
| 10 |  |
|  |  |
|  |  |


| per4 | Next, 0 is imaginative, and 10 is unimaginative, what number best describes you? |
| :--- | :--- |
| 0 | 0 Imaginative |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 |
| 7 | 8 |
| 8 | 9 |
| 9 | 10 |
| 10 |  |


| per5 | Next, 0 is introverted, and 10 is extroverted, what number best describes you? |
| :--- | :--- |
| 0 | 0 Introverted |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 10 | 9 |


| per6 | Next, 0 is nervous, and 10 is calm, what number best describes you? |
| :--- | :--- |
| 0 | 0 Nervous |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 Calm |


| per7 | Next, If 0 is sympathetic, and 10 unsympathetic, what number best describes you? |
| :--- | :--- |
| 0 | 0 Sympathetic |
| 1 | 1 |
| 2 | 2 |
| 3 | 4 |
| 4 | 5 |
| 5 | 6 |
| 6 | 7 |
| 7 | 8 |
| 8 | 9 |
| 9 | 10 |
| 10 |  |


| per8 | Next, 0 is not an intellectual, and 10 is an intellectual, what number best desc |
| :--- | :--- |
| 0 | 0 Not-intellectual |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 |
| 7 | 8 |
| 8 | 9 |
| 9 | 10 |
| 10 | Intellectual |


| per9 | Next, 0 is unkind, and 10 is kind, what number best describes you? |
| :--- | :--- |
| 0 | 0 Unkind |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 6 |
| 6 | 7 |
| 7 | 8 |
| 8 | 9 |
| 10 | 10 Kind |


| per10 | Next, 0 is irresponsible, and 10 is responsible, what number best describes you? |
| :--- | :--- |
| 0 | 0 Irresponsible |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 8 |
| 8 | 9 |
| 10 | 10 Responsible |


| edlevel | Level of education |
| :--- | :--- |
| 0 | None |
| 1 | Primary |
| 2 | Secondary/Vocational |
| 3 | Un" level |
| 4 | University/Tertiary |
| . |  |


| edyear | Grade/year completed |
| :--- | :--- |
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | $7+$ |


| ed | What was the highest level of education that you have reached? |
| :--- | :--- |
|  |  |
| etid | Do you consider yourself white, mixed, Amerindian, Black, Indian, Chinese, or Po |
| 2 | Mixed |
| 3 | Amerindian |
| 4 | Black |
| 5 | Indian |
| 6 | Chinese |
| 7 | Other |
| 8 | Portuguese |


| link1 | Do you think what happens generally to the $\{E T I D\}$ in this country will have some |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| link2 | Will it affect you a lot, some, or not very much? |
| :--- | :--- |
| 1 | A lot |
| 2 | Some |
| 3 | Not very much |
|  |  |

q2 How old are you?

| guyq3 | What is your religion/denomination? |
| :--- | :--- |
| 1 | Anglican |
| 2 | Methodist |
| 3 | Pentecostal |
| 4 | Roman Catholic |
| 5 | Jehovah Witness |
| 6 | Seventh Day Advantist |
| 7 | Bahai |
| 10 | Muslim |
| 11 | Hindu |
| 12 | Rastafarian |
| 13 | Other Christians |


| 14 | None |
| :--- | :--- |
| 15 | Other religions |


| q5a | How often do you attend religious services? |
| :--- | :--- |
| 1 | More than once per week |
| 2 | Once per week |
| 3 | Once a month |
| 4 | Once or twice a year |
| 5 | Never |


| q10 | Into which of the following income ranges does the total monthly income of this |
| :--- | :--- |
| 0 | No income |
| 1 | Less than 10,000 |
| 2 | $10,001-20,000$ |
| 3 | $20,001-40,000$ |
| 4 | $40,001-60,000$ |
| 5 | $60,001-90,000$ |
| 6 | $90,001-120,000$ |
| 7 | $120,001-150,000$ |
| 8 | $150,001-200,000$ |
| 9 | $200,001-250,000$ |
| 10 | Above 250,000 |


| q10a | Does your family receive remittances from abroad? |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| q10a1 | How do you generally use the remittances from abroad? |
| :--- | :--- |
| 1 | Consumption (food, clothing) |
| 2 | Housing (construction, repair) |
| 3 | Education (schools repairs, reconstruction of churches/templ |
| 4 | Community |
| 5 | Health care |
| 6 | Savings/Investment |
| 7 | Other |


| q10b | To what extent does the income of this household depend on remittances from abro |
| :--- | :--- |
| 1 | A lot |
| 2 | Some |
| 3 | Little |
| 4 | Nothing |
|  |  |


| q10c | Do you have close relatives who use to live in this household and are now living |
| :--- | :--- |
| 1 | Yes, in the United States only |
| 2 | Yes, in the United States and in other countries |
| 3 | Yes, in other countries (not in the United States) |
| 4 | No |
| . |  |


| q16 | How often do you communicate with them? |
| :--- | :--- |
| 1 | Every day |
| 2 | Once or twice a week |
| 3 | Once or twice a month |
| 4 | Rarely |
| 5 | Never |
|  |  |


| q14 | Do you have any intention of going to live or work in another country in the nex |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| q10d | The salary that you receive and total family income: |
| :--- | :--- |
| 1 | Is good enough for you, you can save from it |
| 2 | Is just enough for you, so that you do not have major problems |
| 3 | Is not enough for you, you are stretched |
| 4 | Is not enough for you, you are having a hard time |
| . |  |


| q10e | Over the past two years, has the income of your household: |
| :--- | :--- |
| 1 | Increased? |
| 2 | Remained the same? |
| 3 | Decreased? |
|  |  |


| q10f | What was the main reason why the income of your household decreased in the past |
| :--- | :--- |
| 1 | Reduction in hours of work |
| 2 | A member of the household lost his or her job |
| 3 | Reduction in sales / Business not good |
| 4 | A family business went into bankruptcy |
| 5 | Remittances from abroad decreased or stopped |
| 6 | A member of the household who received income was sick or died |
| 7 | Natural disaster /lost of crop |
| 8 | Other |


| q11 | What is your marital status? |
| :--- | :--- |
| 1 | Single |
| 2 | Married |
| 3 | Common law |
| 4 | Divorced |
| 5 | Separated |
| 6 | Widowed |
|  |  |


| q12 | How many children do you have? |
| :--- | :--- |
| 0 | None |


| q12a | How many children live with you at the present time? |
| :--- | :--- |
| 0 | None |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 10 |  |
| 16 |  |
| 23 |  |


| leng1 | What language have you spoken at home since childhood? |
| :--- | :--- |
| 2401 | English |
| 2402 | Indigenous or Amerindian language |
| 2403 | Chinese |
| 2405 | Other foreign |
|  |  |


| www1 | Talking about other things, how often do you use the internet? |
| :--- | :--- |
| 1 | Everyday or almost everyday |
| 2 | At least once a week |
| 3 | At least once a month |
| 4 | Rarely |
| 5 | Never |
|  |  |


| hc1 | In one incident, a $\{$ Black $\mid$ Indian\} man is stabbed by two \{ Indian $\mid$ Black $\boldsymbol{l}$ |
| :--- | :--- |
| 1 | The death penalty |
| 2 | Life imprisonment |
| 3 | 30 years |
| 4 | 15 years |
| 5 | 5 years |
| 6 | No punishment [Do not read] |


| hc2 | Now suppose that the attackers are set free since there was not enough evidence |
| :--- | :--- |
| 1 | Approve |
| 2 | Somewhat approve |
| 3 | Somewhat disapprove |
| 4 | Disapprove |
| . |  |


| pv1 | In another incident, $\{$ a Black $\mid$ an Indian $\boldsymbol{m a n}$ is fatally shot by the police. $\mathbf{T}$ |
| :--- | :--- |
| 1 | Police |
| 2 | Neighbourhood Witnesses |
| 3 | Neither |


| pv2 | Suppose some citizens plan to organize a public demonstration in front of the po |
| :--- | :--- |
| 1 | Approve |
| 2 | Somewhat approve |
| 3 | Somewhat disapprove |
| 4 | Disapprove |


| pv3 | Suppose some citizens do organize a public demonstration in front of the police |
| :--- | :--- |
| 1 | Not at all likely |
| 2 | Somewhat likely |
| 3 | Likely |
| 4 | Very likely |


| pv4 | Suppose there is a risk that some, but not all, participants in the demonstrat |
| :--- | :--- |
| 1 | Not at all likely |
| 2 | Somewhat likely |
| 3 | Likely |
| 4 | Very likely |
| . |  |


| pv5 | To what extent would you support or oppose the prosecution of the police involve |
| :--- | :--- |
| 1 | Strongly support |
| 2 | Support |
| 3 | Somewhat support |
| 4 | Neither support nor oppose |
| 5 | Somewhat oppose |
| 6 | Oppose |
| 7 | Strongly oppose |


| polv1 | To what extent would you believe the claims of irregularities? |
| :--- | :--- |
| 1 | Strongly believe |
| 2 | Believe |
| 3 | Somewhat believe |
| 4 | Not sure whether to believe or disbelieve |
| 5 | Somewhat disbelieve |
| 6 | Disbelieve |
| 7 | Strongly disbelieve |


| polv2 | Suppose some citizens plan to organize a public demonstration to protest the ele |
| :--- | :--- |
| 1 | Approve |
| 2 | Somewhat approve |
| 3 | Somewhat disapprove |
| 4 | Disapprove |


| polv3 | Suppose some citizens do organize a public demonstration to protest the election |
| :--- | :--- |
| 1 | Not at all likely |
| 2 | Somewhat likely |
| 3 | Likely |
| 4 | Very likely |


| polv4 | Suppose there is a risk that some, but not all, participants in the demonstrati |
| :--- | :--- |
| 1 | Not at all likely |
| 2 | Somewhat likely |
| 3 | Likely |
| 4 | Very likely |
|  |  |


| action1 | How interested would you be in attending an event at which speakers from differe |
| :--- | :--- |
| 1 | Very interested |
| 2 | Somewhat interested |
| 3 | Not very interested |
| 4 | Not interested |


| action2 | How interested would you be in attending such an event if it were hosted by a re |
| :--- | :--- |
| 1 | Very interested |
| 2 | Somewhat interested |
| 3 | Not very interested |
| 4 | Not interested |
| . |  |


| action3 | How interested would you be in attending such an event if it were hosted jointly |
| :--- | :--- |
| 1 | Very interested |
| 2 | Somewhat interested |
| 3 | Not very interested |
| 4 | Not interested |
| . |  |


| action4 | How interested would you be in attending such an event if it were hosted by a gr |
| :--- | :--- |
| 1 | Very interested |
| 2 | Somewhat interested |
| 3 | Not very interested |
| 4 | Not interested |
| - |  |


| r1 | Television |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| $\mathbf{r 3}$ | Refrigerator |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| r4 | Conventional or landline telephone |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| r4a | Cellular telephone |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
|  |  |
|  |  |
| $\mathbf{r 5}$ | Vehicle |
| 0 | No |
| 1 | One |
| 2 | Two |
| 3 | Three or more |


| r6 | Washing machine |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| $\mathbf{r 7}$ | Microwave oven |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| $\mathbf{r 8}$ | Motorcycle |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| r12 | Potable water Indoors |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| $\mathbf{r 1 4}$ | Indoor bathroom |
| :--- | :--- |
| 0 | No |
| 1 | Yes |
|  |  |
| $\mathbf{r 1 5}$ |  |
| 0 | Computer |
| 1 | No |


| $\mathbf{r 1 6}$ | Flat panel TV |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| r17 | Stereo |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| r18 | High speed cable internet |
| :--- | :--- |
| 0 | No |
| 1 | Yes |


| ocup4a | How do you mainly spend your time? Are you currently... |
| :--- | :--- |
| 1 | Working? |
| 2 | Not working, but have a job? |
| 3 | Actively looking for a job? |
| 4 | A student? |
| 5 | Taking care of the home? |
| 6 | Retired, a pensioner or permanently disable to work |
| 7 | Notworking and not looking for a job? |
| . |  |


| ocup1 | What is your main occupation or type of work? |
| :--- | :--- |
| 1 | Professional, intellectual or scientist (lawyer, university, etc.) |
| 2 | Manager |
| 3 | Technical or mid-level professional (computer technician, etc.) |
| 4 | Skilled worker (machine operator, mechanic, carpenter, etc.) |
| 5 | Government official (member of government legislative, executive, etc.) |
| 6 | Office worker (secretary, receptionist, cashier, customer service, etc.) |
| 7 | Businessperson (entrepreneurs, salespeople, etc.) |
| 8 | Food vendor |
| 9 | Employee in the service sector (hotel worker, restaurant employee, etc.) |
| 10 | Farmer |
| 11 | Farmhand (works for others, does not own land) |
| 12 | Artisan |
| 13 | Domestic servant |
| 14 | Servant |
| 15 | Member of the armed forces or of the civil services (police, etc.) |


| ocup1a | In this job are you: |
| :--- | :--- |
| 1 | A salaried employee of the government or an independent state-owned enterprise |
| 2 | A salaried employee in the private sector? |
| 3 | Owner or partner in a business |
| 4 | Self-employed |
| 5 | Unpaid worker |


| ocup1c | Do you have health insurance through your business or employer? |
| :--- | :--- |
| 1 | Yes |
| 2 | No |


| mig1 | During your childhood, where did you mainly live? In the countryside? In a town? |
| :--- | :--- |
| 1 | In the countryside, a rural area |
| 2 | In a town |
| 3 | In a city |


| mig2 | Where were you living 5 years ago? |
| :---: | :---: |
| 1 | In the town/city, or NDC |
| 2 | In another town/city, or NDC in the country |
| 3 | In another country |
| . |  |
| mig3 | The place where you lived 5 years ago was: |
| 1 | A NDC or town/city smaller than this one |
| 2 | A NDC or town/city larger than this one |
| 3 | A NDC or town/city like this one |
| . |  |
| ietid | Interviewer self-identification of his/her own ethnicity. Do you consider yourse |
| 1 | White |
| 2 | Mixed |
| 3 | Amerindian |
| 4 | Black |
| 5 | Indian |
| 8 | Portuguese |
| . |  |

## ti2

| ti3 |
| :--- | :--- |
| Di $\quad$ Duration of interview in minutes |

## merge

